APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

| of Route 4, The | Dalles | (Name of applicant), county of Wasco | |
|-----------------------|--|--|------------------|
| | (2 000011100) | | |
| | | , do hereby make application for a permi | |
| the following describ | bed underground wat | ers of the state of Oregon, subject to existing | rights: |
| If the applica | ant is a corporation, | give date and place of incorporation | |
| 1. Give nam | e of nearest stream | to which the well, tunnel or other source of w | ater development |
| is situated | Columbia River | | |
| | | (Name of stream) tributary of Pacific Oce | an |
| | | the applicant intends to apply to beneficial use | |
| | | | 65 |
| cubic feet per second | i, for the irrigation o | of acres. | |
| 3. The place | e where the water is | s to be pumped or developed is located50!S | and 656! |
| E of the center | | 2.N. 13.E. W. M. istance and bearing from section corner) | |
| | | of Sec. 32, Twp. 2 N | |
| , | · | line to be 500' | لمدادئه |
| | (Canal or pi | pe line) of Sec32, 2 | |
| | (Sı | mallest legal subdivision) on being shown throughout on the accompanying | |
| | - | works is | |
| | DE | ESCRIPTION OF WORKS | |
| | w to be utilized is art in use must be descri | esian, the works to be used for the control and bed. | conservation of |
| | | | |
| | opment will consist of | one drilled well | having a |
| diameter of | inches and an es | stimated depth of feet. | |
| he drill | ed well having a | .diameter.of6".and.as.depth.of106!., | and the |
| dug well | is 5' x 7' feet | with a depth of 38! | |

| | cription of the pipe lines, ca | | | | |
|--|--|--------------------------------------|---|---|-------------|
| pipe 1½" | , length | 5001 | , kind | wrought iron ood, cast iron, wrought, concrete | . |
| | vation between ground surf | | | | |
| feet. If canal us | ed in addition to pipe, give | description. Wie | dth on top (at water | line) | · |
| feet; w id th on be fall per 1,000 fee | ottom feet; d | epth of water | feet; | grade f | eet |
| | nps are to be used, give siz inder - 1½" intake - 2 | | | | |
| | city and type of motor or en | | | | |
| from a natural st and the differe | e location of the well, tunnatream or stream channel, gince in elevation between | ve the distance to the stream be | to the nearest point d and the ground . | on each of such chann surface at the source | ıels |
| | | | | | ··· |
| 11. The | land to be irrigated has a t | otal area of 4 | 12 acres, locat | ted in each smallest le | gal |
| subdivision, as f | ollows:l.61 acres in | | | | •••• |
| | 2.81 acres in | NW ₁ SE ₂ Sec. | 32, Twp. 2 N. R | . 13 E. W. M. | |
| | mated cost of proposed wor | | | | ••••• |
| | elopment work will begin | | | | |
| | elopment work will be compl | | | | |
| 15. The | water will be completely ap | olied to the prop | osed use on or befor | •e comp⊥eted | |
| | maps of the proposed sys | tem, prepared | in accordance with | the rules of the St | ate |
| | | A | . D. Rouintree | | |
| | | | (Name of appli | cant) | |
| | | •••• | | | |
| | the presence of us as with | esses: | | | |
| (1)Max | r. Rogers (Name) | ······ | (Address of | witness) | |
| (2) | (Name) | · | (Address of v | witness) | ····· |
| | The drilled well was | | | | t ed |
| appx. 1921. | All work completed and | water has be | en used om all o | of the four acres. | |
| , , | · · · · · · · · · · · · · · · · · · · | | · | | |
| ****************** | | | | | . |
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| | | | | | _ |

| STATE OF OREGON, | $igg _{ss.}$ | |
|-----------------------------|---|--------------------------|
| County of Marion, | | |
| This is to certify t | hat I have examined the foregoing application, together with | the accompanying |
| maps and data, and return | rn the same for correction or completion, as follows: | • |
| | | |
| | | · |
| | | |
| In order to retain | its priority, this application must be returned to the Stat | e Engineer, with |
| corrections, on or before | , 192 | |
| WITNESS my har | id this day of | , 192 |
| | | |
| | | STATE ENGINEER. |
| STATE OF OREGON, | | , |
| County of Marion, | \rangle^{ss} . | |
| This is to certify t | that I have examined the foregoing application and do hereby | grant the same, |
| subject to the following l | imitations and conditions: This appropriation shall be limite | d to one-eightieth |
| of one cubic foot per seco | nd, or its equivalent, for each acre irrigated, and shall be subje | ect to such reason- |
| able rotation system as m | nay be ordered by the proper State officer | |
| The right herein gr | ented is limited to the appropriation of 0.12 sec | ond-foot of |
| water from a well 1 | ocated in the $NW_{\frac{1}{4}}^{\frac{1}{4}}$ Sec. 32, Tp. 2 N. R. 13 E. | W. M. for |
| irrigation of 4.42 | acres. | •••• |
| The amount of wa | ter appropriated shall be limited to the amount which can be | - |
| ficial use and not to excee | dl/80thcubic feet per second, or its equ | ivalent in case of |
| rotation. The priority de | ate of this permit is May 13, 1931 | |
| Actual construction | n work shall begin on or beforeJuly 15, 1932 | and shall |
| thereafter be prosecuted | with reasonable diligence and be completed on or before | |
| Oct. 1, 1933 | | |
| Oat 1 1984 | ion of the water to the proposed use shall be made on or before | re |
| Witness my hand | this15th day of | , 19 % 3 1 |
| | CHAS. E. STRICKLIN | |
| | | STATE ENGINEER. |

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.

| Application No. U-56 |
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| Permit No. U-51 |
| PERMIT |
| TO APPROPRIATE THE UNDER- GROUND WATERS OF THE STATE OF OREGON |
| Division No District No |
| This instrument was first received in the |
| office of the State Engineer at Salem, Oregon, |
| on the13th. day ofMay, |
| 192/3] at 9:00 o'clock. A.M. |
| Returned to applicant for correction: |
| Corrected application received: |
| Approved: |
| July 15, 1931 |
| Recorded in Book No. 1 of |
| Permit, on page 51 |

CHAS F. STRICKLIN STATE ENGINEER.