PERMIT No. U-53

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I,	0. G.	Luehrs	(Name of applic			1
of	Ontario		(Name of applic	county of	Malheur	
state of .	Orego n	(Postoffice)	, do hereby m	ake application	for a permit to	appropriate
the follow	wing described	l underground wat	ers of the state of (Oregon, subject	to existing righ	its:
If	f the applicant	t is a corporation,	give date and place	e of incorporate	ion	
•••••	no	ot corporation	•••••		•	
		•	to which the well,	tunnel or other	source of water	· develöpment
is situate	ed	Malheur and	nake ivers			
			(Traine of Bu	•		-
2.	The amoun	t of water which	the applicant inten	$ds\ to\ apply\ to\ b$	eneficial use is	
cubic fee	et per second.	for the irrigation	of20			
Quarter, Beginning Range 47, parallel the point 577.5 ft. E-275.15 thence Sowell ft. South 60° containing South one- in Malheur	of Section at the Qua E. W. M., to the half of beginni; thence No ft.; thence uth 6° 49'; thence So 13' W-104 g 9.63 acre—half of the fourth, Secretar County, Ottock of the	4, Twp. 18 Sout rter section contherce North 20 section line on the 23 ft.; the 223 ft.; the 223 ft.; the 25 ft.; then 25 ft.; then 26 ft.; thence Sous. e North one-haltion Four. Tow regon, containing Owyhee Ditch Control of the 25 ft.	the Southeast Quenth, Range 47 E. To the Range a prolong the South 9° 43' W-168 at 10° 14'	W.M. describ ctions 4 and t 20 ft. di 81.1 ft. to gation of th t.; thence N nce North 89 W-47 ft.; t e South 33° .9 ft.; to t East one-fou South, Range gether with	ed as follows 5, Twp. 18, stant from and a point, beging a foresaid 1: orth 28° 32' °56' W-644.1: hence South 6: 10' W-48 ft.; he point of bearth of the No: Forty-seven 1 five shares of dollars per sh	d n ine ft.; 20 12; thence eginning, rth E.W.M.
		DH	ESCRIPTION OF W	ORKS		
$6. \ the supp$. If the flow ly when not in	to be utilized is art use must be descri	tesian, the works to ibed.	be used for th	e control and co	nservation of
		No.t	artesia n			
7.	. The develop	oment will consist	ofone well (Give	number of wells, tu	nnels, etc.)	
			1			

8.	Suppl	emen	tarv.
0.	DUNDI	CINCIL	ucar, y

There is a 10 inch pipe line (concrete) running from the well west about 150 feet which empties into ditch No. 1.

- Ditch #1.

 About 2 feet wide at the top,18 inches wide at the bottom and about 300 feet long which flows north and terminates at about 150 east of the NW corner of SW NW SE NW OF Section 4 in said Twp and Range, with a fall for approximately 1 foot to 1000 feet. The land is irrigated by means of laterals both to the east and the west of this ditch.
- About 2 feet wide at the top, 18 inches at the bottom and about 330 feet long running north from the well and terminates about 200 feet west of the NE corner of the SE¹/₄ NW¹/₄ SE¹/₄ NW¹/₄ of Section 4 said Twp. and Range, having a fall of about 1 foot to the 1000 feet. The land is irrigated to the east, except, about two acres around house and barn, by means of laterals.
- Ditch #3

 About 2 feet wide at the top, 18 inches at the bottom and about 660 feet long running in a southerly direction west with a fall of about 1 foot to the 1000 feet, and terminating about 100 feet east of the SW corner of SW_1^1 SE_2^1 NW_4^2 of Section 4 in said Twp and Range. This irrigates the land to the east upon the irregular tract of land described herein.

These ditches are controlled from a box at the well in which gates are placed to direct the flow of the water.

	12. Estimated cost of proposed works,	\$ 1500.00						
	13. Development work will begin on	or before at once						
	14. Development work will be completed on or before October 1st, 1931							
	· ·	ed to the proposed use on or before						
	-	st 1, 1931						
	Duplicate maps of the proposed systemer, accompany this application.	n, prepared in accordance with the rules of the State						
		0. G. Luchra						
	,	(Name of applicant)						
ı	Signed in the presence of us as witness							
(1)	M. A. Biggs (Name)	Ontario, Oregon (Address of witness)						
(2)	E. N. Walter (Name)							
	Remarks:	(Address of witness)						
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•								
		4						

Start i Marian	
County of Marion,)	
This is to certify that I have examined the fo	regoing application, together with the accompanying
maps and data, and return the same for correction	
Correction, map and bala	nce of fees.
	·
In order to retain its priority, this applicant	tion must be returned to the State Engineer, with
corrections, on or before June 25th	, 19½ 31.
WITNESS my hand this25th day o	f May , 19k 31.
	CHAS. E. STRICKLIN
A	STATE ENGINEER.
STATE OF OREGON,	
$\rangle ss.$	
County of Marion,	
:	oregoing application and do hereby grant the same,
subject to the following limitations and conditions:	This appropriation shall be limited to one-eightieth
of one cubic foot per second, or its equivalent, for e	ach acre irrigated, and shall be subject to such reason-
able rotation system as may be ordered by the prop	er State officer
The right herein is limited to the appr	opriation of 0.25 second-feet of water
from a well located in the SE_2^1 NW_1^1 Sec	. 4, T. 18 S. R. 47 F.W.M.
for irrigation purposes.	
	·
The amount of water appropriated shall be	limited to the amount which can be applied to bene-
ficial use and not to exceed	cubic feet per second, or its equivalent in case of
rotation. The priority date of this permit is	av 22. 1931
	efore July 15, 1932 and shall
,	and be completed on or before
Oct. 1, 1933	
·	oposed use shall be made on or before
Oct 1 1934	. '
	July , 19½ 31.
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	CHAS. E. STRICKLIN

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5808, Oregon Laws.

Application No. U-58				
Permit No. U-53				
PERMIT				
TO APPROPRIATE THE UNDER- GROUND WATERS OF THE STATE OF OREGON				
Division No District No				
This instrument was first received in the				
office of the State Engineer at Salem, Oregon,				
on the22nd day of May,				
192 31, at 1:00 o'clock PM.				
Returned to applicant for correction:				
Corrected application received:				
Approved:				
July 15, 1931				
Recorded in Book No1 of				
Permit, on page53				
CHAS. E. STRICKLIN STATE ENGINEER.				