

1

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, J. Luther Haskins, Nellie L. Haskins, Victor LaVerne Haskins and Norma Jane Haskins, of Bonanza, county of Klamath, state of Oregon, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Duck Creek, tributary of Lost River.

2. The amount of water which the applicant intends to apply to beneficial use is 4.64 cubic feet per second.

3. The use to which the water is to be applied is irrigation.

4. The place where the water is to be pumped or developed is located south 63 degrees 20 minutes east 1,452 feet from an iron pipe located 30 feet east of the 1/4 Section Corner common to Sections 30 and 31 in Township 38, south of Range 11 E.W.M.,

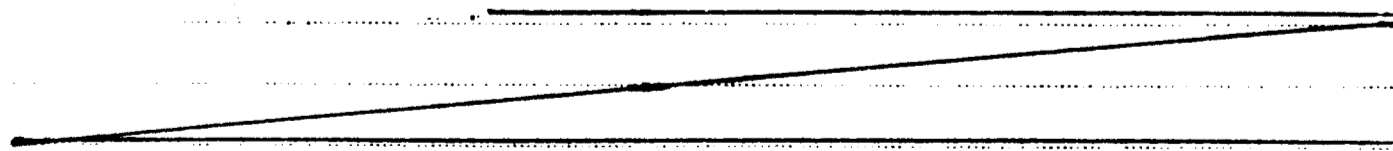
being within the NE 1/4 of Sec. 31, Twp. 38, R. 11, W. M., in the county of 2nd

5. The Canal or pipe line to be 1/2 miles in length, terminating in the NE 1/4 of NW 1/4 of Sec. 30, Twp. 38, S. 1, R. 11, E. W. M. and in the SW 1/4 of NE 1/4 of Sec. 31, same Township and Range, the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is 2

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.



8. The development will consist of 1 well having a diameter of 4 inches and an estimated depth of 100 feet.

9. The location of the water is

CANAL SYSTEM OR PIPE LINE

8. (a) Give dimensions of each pipe, or of each section, if the pipe is of varying size, stating miles from headgate. At headgate: width on top (at water line) 16 feet; width on bottom about 3 feet; depth of water about 2 feet; grade about 1/12 feet fall per one thousand feet. Ditches to be the same throughout.

(b) At 0 miles from headgate width on top (at water line) 16 feet; width on bottom 3 feet; depth of water 2 feet; grade 1/12 feet fall per one thousand feet.

Pipe under County Road.
 (c) Length of pipe, 40 ft.; size at intake, 16 in.; in size at 40 ft. from intake 16 in.; size at place of use 16 in.; difference in elevation between intake and place of use, SAME ft. Is grade uniform? Yes Estimated capacity, 7 sec. ft.

10. If pumps are to be used, give size and type Turbine, 8 inch bowl with 8 inch discharge pipe, until greater use of water is required then the pump is to be increased accordingly.
 Give capacity and type of motor or engine to be used 30 H.P. Electric motor.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development not applicable.

12. Location of area to be irrigated, or place of use is as follows:

| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
|----------|-------|--------------|--------------------------------------|------------------------------|
| 38 | S. | 11 E.W.M. 30 | NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 3.5 and 30.5 Supplmtl. |
| 38 | S. | 11 E.W.M. 30 | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 26. " |
| 38 | S. | 11 E.W.M. 30 | SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 7. " |
| 38 | S. | 11 E.W.M. 30 | SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 7.7 and 28. " |
| 38 | S. | 11 E.W.M. 30 | NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 8.2 and 29.4 " |
| 38 | S. | 11 E.W.M. 30 | NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 5.6 " |
| 38 | S. | 11 E.W.M. 30 | SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 3.6 " |
| 38 | S. | 11 E.W.M. 30 | SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 0.9 and 39.1 " |
| 38 | S. | 11 E.W.M. 30 | NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 6. " |
| 38 | S. | 11 E.W.M. 30 | SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 22.8 and 3.5 " |
| 38 | S. | 11 E.W.M. 31 | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 26.8 and 5.7 " |
| 38 | S. | 11 E.W.M. 31 | SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 13.7 and 13.1 " |

(if more space required attach separate sheet) continued under "Remarks"

(a) Character of soil loam
 (b) Kind of crops raised corn, beans, peas, etc.

MUNICIPAL SUPPLY--
 13. (a) To supply the city of _____ county, having a present population of _____ and an estimated population of _____ in 10 _____

- 16. Construction work will be completed on or before October 1, 1952.
- 17. Construction work will be completed on or before October 1, 1952.
- 18. The water will be completely applied to the proposed use on or before October 1, 1952.

This well is already completed and has been in use since the latter part of 1947. Owing to error in location of the well application has been delayed until title to the proper land could be secured.

J. Luther Haskins and Follie L. Haskins, husband and wife, and Victor LaVerne Haskins and Norma Jane Haskins, husband and wife as Haskins & Co.

By Victor LaVerne Haskins

Remarks: This application was corrected on January 12, 1952 by the undersigned by erasing and writing in the correct acreages in the application set out and by erasing the figure 1 where it appeared on Range designations herein and on the map.

*A. C. Gaden
attorney for applicant*

| | | | | | | |
|-------------|----|-----------|----|--------------------------------------|--------------|---------|
| 38 | S. | 11E.W.M. | 31 | NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | " |
| 38 | S. | 11 E.W.M. | 31 | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 2.1 | " |
| 38 | S. | 11 E.W.M. | 31 | SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 1. | " |
| 38 | S. | 11 E.W.M. | 31 | SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | " |
| Totals. | | | | Primary & 9.5 and | 274.9 | " |
| Grand Total | | | | 117 | 366.2 acres. | 117 1/2 |

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before January 18, 1952

WITNESS my hand this 13th day of December, 1951

CHAS. E. STRICKLIN
STATE ENGINEER

RECEIVED
JAN 17 1952
STATE ENGINEER
SALEM, OREGON

By *Ed K. Humphrey*
Ed K. Humphrey, Assistant mb

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same; SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 4.44 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Haskin's Well #2

The use to which this water is to be applied is irrigation and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall be still further limited to a diversion of not to exceed 4.44 c.f.s. This permit is issued subject to the terms and conditions of the stipulation recorded on Pages 740-741, Volume 7, Miscellaneous Records of the State Engineer and by reference made a part hereof,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is December 6, 1951

Actual construction work shall begin on or before August 21, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1954

WITNESS my hand this 21st day of August, 1953

Chas E Stricklin
STATE ENGINEER

Application No. U-451

Permit No. U-540

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 6 day of December, 1951, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

August 21, 1953

Recorded in book No. 2 of

Permits on page U-540

CHAS. E. STRICKLIN
STATE ENGINEER

Drainage Basin No. 14 Page 168

Fees Paid 38.75

State Printing Dept 3118