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APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, Jesse J. Angel, Jr., for self and of fe, Jean Drew Angel, (entirety Es
of Dairy, Oragon,
state of Oregon
following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation . Not applicable.
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Buck Creek,
(Name of stream) tributary of Lost River,
2. The amount of water which the applicant intends to apply to beneficial use is 3.25 ==== cubic
feet per second.
3. The use to which the water is to be applied is irrigation
Crindia 1. The place where the water is to be pumped or developed is located southwest quarter of
the southeast quarter of Section two (2) in Township thirty-eight (38),
south of Range eleven and one half (112). East of the Willamette
been firilled and its exact location is yet unknown, being within the tract above described.
White in the county of Klamath, State of Oregon.
5. The main ditch or canal to be one and 1 miles
in length, terminating in the SELSWL,
supplied. 6. The name of the well or other works is Angel Well No. 1.
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described. Not applicable.
8. The development will consist of one well, ditches and pump, -well having a (Give number of wells, tunnels, etc.)
diameter of 16 inches and an estimated depth of up to 600 feet.
Well has not yet been drilled and its depth is unknown, though the land
hoped to met sufficient mater at less then 600 feet

10. If pumps are to be used, give size and type Turbine of sufficient size to properly ir i sate the land described. Exact size and type to be subsequently given upon issuance of permit.

Give capacity and type of motor or engine to be used Electrick motor of probably 30 to

two (2)

40 h.p., To be of sufficient capacity to properly operate hump and irrigate.

L 11. If the location of the well, tunnel, or other development work is 1.25 than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development. The well has not yet been drilled and its exact location is not yet known, but it will be within one muarter of a mile of Buck Creek and if and when

permit is to be granted, the exact location of well with other information will be supplied before issuance of permit.

1.12. Location of area to be irrigated, or place of use

Township 38			Range				Section	Forty-acre Tract		Number Acres To Be Irrigated		
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*1	11	*1	17	17	11	11	**	SW1	of	SE ‡	30	?7
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11	**	"	11	11	**	*17	11	NJ.	of	NW ¹	40	11
			/		-				T	otal	260	
ade. 1											Minimakan gira na mga Jagaga gamay ga mana - Fig. man n. m	19 4 - 194 10 Aug 10 - 1 A
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474 more space required, attach separate sheet)

(b) Kind of crops raised Root crops, seed crops, grains, grasses and posture to. MUNICIPAL SUPPLY— Not applicable.-**;** .

13. (a) To supply the city of

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13. (a) To supply the city of	
county, having a present population of	
(Name of)	
and an estimated population of	

AMERICANTS TO APPLICATION No. U-464-Jesse J.Angel, Jr. and wife-Come now, Jesse J.Angellir., and Jean Drew Angel, husband and wife, by and through their attorney, A.C. Yaden, applicants for well permit under Application No. U-464 for irrigation water and submit the following amendments to their said application, to-wit:

Amending item 2 on page 1 of said application the same is amended to show the amount of water to be applied to beneficial use is 3.26125 cubic feet per second instead of *** 3.25. (It is believed that 3.26 will properly serve).

Amending item 4 on page 1 of said application the same is amended to read as follows: The place where the water is to be pumped or developed is located north 64 degrees 34 minutes east, 1,394 feet from the one quarter corner common to Sections 2 and 11 of Township 38 South of Range 11½ E.W.M., leint within the SE4 of Section 2, in Township 38, South of Range 11 1.1.1. In Klam the South, oregon.

and which item 9(c) on page 2 of said application the figure 16 for pipe

10 % 11 on pure 2 of said application the same is amended by 11 only, "The well has not yet been drilled and its exact

of pat known, but it will be within one quarter of a mile of the bush permit is to be granted, the exact location lift to lon will be supplied before issuance of permit",

, and , in reliable: The proposed well will be more than one

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simple of a prea to the irrigated, or place of use ------J BOTTLE .. FORTY-ADAM TIMOT Humbair of Adices RIDIAN TO BE IMREGATED. 8. - SWA Of SWA 40.0 Acres! with of SWE 32.00 02 324 · 392 02 332 7.0 - nel of nel 11 3€.0 IMA of NEX 33.5 - NO1 of 170% 34.3 - NIA of NV4 32.0 when, attornation applicants m "/ Total

		from date of permit.
of permit	letely applied to the proposed use on or b	eforethrasyearsArom
	Jesse J.Angel.	Jr. and Jean Drew Ang
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•	the french	augst 4n.
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	filing on thes application	
	oe and S.K. Hartzler applica	tions. Applicant here
concedes that they are	,	Ponest - 00 40 40 40 40 40 40 40 40 40 40 40 40
	king this filing with full	
	supply available for filir	
quantity and that his	filing may prove abortive,	he desires to have hi
application received a	nd filed, nevertheless.	
Map and prints	will be supplied as soon as	surveying and map
preparation can be had,		A_{\perp}
	α	C. Yadan -
·····	Attor	ney for Applicant.
STATE OF OREGON,		•
County of Marion,		
This is to certify that I have	examined the foregoing application, tog	ether with the accompanying
naps and data, and return the sam		
In order to retain its priorits	, this application must be returned to the	State Francisco with some
ons on or before October		Suite Engineer, with correc-
WITNESS my hand this10	th day of September	,1953.
	7110	
	CHAS. E. STI	CICKLIN
	DECEIVED	STATE ENGINEER
	RECEIVED	STATE ENGINEER STATE ENGINEER S L. Wheeler, Assistant

STATE OF OREGON, County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJECT	to existing r	IGHTS and the follow	oing limitations a	and conditions:	4
The	right herein grant	ted is limited to the a	mount of water w	hich can be applied to benef	icial use and
shall not es	rceed 3.261	cubic feet per s	econd measured e	s the point of diversion from	the well or
source of a	ppropriation, or it	s equivalent in case o	frotation with ot	her water users, fromAngs	1 Well
No. 1	***********************			de a creas correcte a creation a decembra decembra de correcte de	
The	use to which this	water is to be applie	ed is	irrigation	
If fo	r irrigation, this a	ppropriation shall be	limited to1/80) one cubic for be further limited to	ot per second a diversion
		-		.irrigated.during.the.i	•
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Engineer	and by refers	mce.made.a.part.	hereof,		
and shall	be subject to such	reasonable rotation	system as may be ne loss of undergr	ordered by the proper state	, ,
The	priority date of t			52 for 3.250 cfs 953 for 3.250 cfs 0.01	L cfs
Act	ual construction u	vork shall begin on o	before	ember 20, 1954	and shall
				ted on or before October 1	1955
				.	
Con	mplete application	of the water to the	proposed use shal	l be made on or before Octo	ber 1, 1956
	TNFCC may hand t	this 20th day o		ember,19.53.	
WI	THESS my hand	ins	100	000	0 1
			Colle	u E Shul	ATE ENGINEER
	ER-	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 19 and of Eebcuary, 19 52, at 3:00 o'clock A. M.		of	Page (L. B
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Application No. 16. 46.4 Permit No. 11-516.5	PERMIT APPROPRIATE THE UNDE GROUND WATERS OF THE STATE OF OREGON	he St	to ag	d: November 20, 1953 ded in book No. on page CHAS. E. STRICK	Basii 3
A Q	PERMIT TO APPROPRIATE THE UNDER- GROUND WATERS OF THE STATE OF OREGON	This inst office of the on the 1952, at 2	Returned to applicant: September 10s 1953 Corrected application received	Approved: Novimber 20. Recorded in book No. Permits on page CHAS. E. S	Drainage Basin No. 1.4 Fees Paid 33.ぜら stew Printing E
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