

STATE ENGINEER
CALIFORNIA

Permit No. 4000
APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, BURNS AND ALICE MONTGOMERY
(Name of applicant)
of PRINEVILLE
(Postoffice), county of CLATSOP
state of OREGON, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated CRACKED RIVER
(Name of stream)
tributary of _____

2. The amount of water which the applicant intends to apply to beneficial use is APP. 250 GAL. P.M.
cu ft
30 - 8 GALLON SPRINKLERS

3. The use to which the water is to be applied is IRRIGATION ~~AND DOMESTIC~~

4. The place where the water is to be pumped or developed is located APP. 76 FEET NORTH AND 209 FEET EAST OF THE S.W. CORNER OF SEC. 17, T14 S, R15 E, W. M. CLATSOP COUNTY OREGON APP. 1/4 MILE N. OF CRACKED RIVER
(Give distance and bearing from section corner)
being within the SW 1/4 SW 1/4 CORNER of Sec. 17, Twp. 14 S, R. 15 E, W. M., in the county of CLATSOP

5. The DILLED WELL (Canal or pipe line) is to be 21 FEET (Greatest depth) in length, terminating in the _____ of Sec. _____, Twp. _____, R. _____, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is MONTGOMERY WELL

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of 1 well (Give number of wells, tunnels, etc.) having a diameter of 16 inches and an estimated depth of 24 feet.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, _____ ft.; size at intake, _____ in.; in size at _____ ft. from intake _____ in.; size at place of use _____ in.; difference in elevation between intake and place of use, _____ ft. Is grade uniform? _____ Estimated capacity, _____ sec. ft.

10. If pumps are to be used, give size and type ELECTRIC PUMP 10 H.P.

Give capacity and type of motor or engine to be used _____

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development _____

12. Location of area to be irrigated, or place of use PROPERTY OWNED BY ALICE M. WENNER

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
14	WILLAMETTE MERIDIAN	15	SW 1/4 SW 1/4	APP. 30 15 ³ P. 14

(If more space required, attach separate sheet)

(a) Character of soil _____
 (b) Kind of crops raised GRASS FOR PASTURE

MUNICIPAL SUPPLY—

13. (a) To supply the city of _____
 _____ county, having a present population of _____
 (Name of)
 and an estimated population of _____ in 19____

- 14. Estimated cost of proposed work \$ 3500.00
- 15. Construction work will begin on or before IS COMPLETED
- 16. Construction work will be completed on or before _____
- 17. The water will be completely applied to the proposed use on or before MAY 1 1953

Burns and Alice Montgomery
(Signature of Applicant)
R-1-Box 97 - PRINEVILLE
OREGON

Remarks: _____

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19.....

WITNESS my hand this _____ day of _____, 19.....

STATE ENGINEER

STATE OF OREGON,

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.375 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Montgomery Well

The use to which this water is to be applied is not to exceed irrigation of 30 acres, and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/90 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is June 8, 1953

Actual construction work shall begin on or before November 20, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1956

WITNESS my hand this 20th day of November, 19 53

Chas. E. Stricklin STATE ENGINEER

Application No. U-612

Permit No. U-569

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 8th day of June 1953 at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

November 20, 1953 2 of

Recorded in book No. U-569 Permits on page

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 5 Page 148

Fees Paid \$15.00

State Printing Dept 3:156