Per No. 4-581

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, Rin Hermand
of P.O. Box 3901 Portland 8, (or Sisters), county of Deschutes
state of
If the applicant is a corporation, give date and place of incorporation
I. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Square Creek (Name of stream)
tributary ofDeschutes River
2. The amount of water which the applicant intends to apply to beneficial use is 2.34 cubic feet per second. or1950 gal. per min.
3. The use to which the water is to be applied isirigation
4. The well or other source is located 390 ft. N and 1500 ft. W from the 4
corner of between Sec. 8 & 9 - Tp. 15 S. R. 10 E. W+ M. (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the SWINEL of Sec. 8. Twp. 15 S. R. 10 E.
W. M., in the county of
5. The Pipe line (Canal or pipe line) 2600 ft of main lile pipe 4" & 5" dia. and 2600 ft. of lateral in length, terminating in the SWINE anallest legal subdivision) 10 E
R. W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is Hammond Well
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
Western Turbine Pump 10" size set on a 12" pipe with 6" discha
and pumps water under pressere to sprinkle this land with,
8. The development will consist of One Well daving (Give number of wells, tunnels, etc.)
diameter of 12" inches and an estimated depth of 130 feet.
Water level 94 ft. in well.

z, At head	gate: width on top	(at water line)	jeet; wiath on bottom
			feet; grade	
d jest.				
b) At	mile	s from headga	te: width on top (at water li	ne)
			feet; depth of water	
	feet fall pe	•		
			re at intake,in.	; in size atft.
			usein.; diffe	
	,		grade uniform?	
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10. If pum	ps are to be used. a	ive size and typ	peWestern Turbine	Pump 10" with 6"
.v. aj pund				- · · · · ·
Give horses	power and type of	motor or engin	se to be used50HPEle	BCUF1C
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11. If the l	ocation of the well,	, tunnel, or oth	er development work is less	inan one-jourth mile from a
	•			and at an about 1
al stream o	r stream channel.	give the dist	ance to the nearest point on	. each of such c hannels and
fference in	r stream channel, elevation between	give the dista the stream be	ance to the nearest point on d and the ground surface at	each of such channels and the source of development
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(a) Character of soilsandy-loam-	
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County, County	having a present population of
d an estimated population of	milanian mil
	mes, <u>4. 10,000.00</u>
	on or before
	pleted on or before Was completed July 14th, 1952.
17. The water will be completely	epplied to the proposed use on or before Water has been completely applied to use
	6) 0 1
	stord Hammond
•	(Signature of applicant)
	put in and we did not know that we had to h
•	cation is made to cover it. The first cutti-
of Alfalfa this year w	as over 3 Tone per acre.
This water is i	to be used to supplement the irrigation water
now received upon this	sland,Ifitprovesasucessthenwewillu
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	well and will transfer the present water w
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get from Squam Creek	well.andwill.transferthepresent.waterw
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County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The	right herein grant	ed is limited to the am	ount of wate	er which can be applied to beneficia	ıl use and
				ed at the point of diversion from the other water users, from Hammond	
The				ation (supplemental)	
			mited to	1/80 of one cubic foot p	
-	-			mited to a diversion of not to exceed a season of each year;provided.	
				r. with the smount secured un	
				t exceed the limitation allo	
herein.	•••••	······································	•••••		••••
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				y be ordered by the proper state off	ficer.
		used as to prevent the	_	, , ,	
The	priority date of th	is permit is	Septembe	er 9, 1953	
Act	tual construction w	ork shall begin on or b	efore	November 20, 1954	and shall
thereafter	r be prosecuted wi	ith reasonable diligend	ce and be c	ompleted on or before October 1,	19.55
Con	mplete application	of the spater to the pro		hall be made on or before October 1	10 56
				muit de muite on or dejore October 1	, 19 30
WI	TNESS my hand th	nis 20th day of	Nove	mber 53	/. [†]
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