## ASSESSOR FOR A PERMIT

## To Appropriate the Underground Waters of the State of Oregon

I, I. L. Rogers,	
311 N. Main St., Pendleton	county of Umatilla ,
nate ofBRAGOD, do he following described underground waters of the state (	ereby make application for a permit to appropriate the of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and 1	place of incorporation
1 Give some of person to sakish the	well, tunnel or other source of water development is
situatedGreasewood creek, a tribute	•
	(Name of stream)
	tributary of Umatilla River
2. The amount of water which the applicant is feet per second.	ntends to apply to beneficial use isQ. 554 cubic
3. The use to which the water is to be applie	d is irrigation
4. The well or other source is located 1480.	9ft. N. and 567.6 ft. E. from the Sii
corner of Sec 32, Twp 4. N., R. 34	Eas Walls Section or subdivision)
(If preferable, give distance	and bearing to section corner)
(If there is more than one well, each must	be described. Use separate sheet if necessary)
being within the MIGW.	of Sec. 32 . Twp. 4 N R. 34 E.
W. M., in the county of	
5. The(Canal or pipe line)	to be mi'es
in length, terminating in the	of Sec. Twp.
R, W. M., the proposed location being sh	hown throughout on the accompanying map.
6. The name of the well or other works is	Greasewood #1
DESCRIPTI	ION OF WORKS
7. If the flow to be utilized is artesian, the w supply when not in use must be described.	orlis to be used for the control and conservation of the
Not artesian	
······································	
8. The development will consist of	one well having a
diameter of 8" inches and an estimated	depth of 842 feet.

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The second second	and at sect price of canal	where meterially ch	inged in size, stating miles fro
	th on top (at water line)		feet; width on botto
	n of water	jeet; grade	jeet fall per or
Servered Just.			
(b) At	miles from headgete	: w <b>idth on t</b> op (at wa	ter line)
			<b>water</b> fee
		•	water jee
grade fe	et fall per one thousand f	leet.	
(c) Length of pipe,	ft.; size	at intake,	in.; in size at
from intake	in.; size at place of use	: in.;	difference in elevation betwee
			Estimated capacit
		ade anajorns:	Estimatea capacit
sec. ft.	,		
10. If pumps are to b	e used, give size and type	4" deep well	line shaft turbine
(Jacuszi)			
Give horsepower and	type of motor or engine t	to be used20HP;	1750 RPM; 3-phase;
60 cycle; 220 volt	(U.S.Motor)		
11. If the location of	the well, tunnel, or other	development work is	less than one-fourth mile from
natural stream or stream	<mark>channel, give the dis</mark> tanc	e to the nearest poin	t on each of such channels are at the source of developmen
Approximately 9	50 feet; differen	ace in elevation	on, approximately
40 feet			Trees and the same of the same of

Township N. or S.	Range E. or W. of Willamette Meridian	6ection	Forty-acre Tract	Number Acres To Be Irrigated	
4 H.R. 34			NEt of SWt	7.4 acres	
		the contract of the contract o	III of SW	19.9 "	
			SWI of SWI	9.94 "	
				<i>p</i>	
the state of the Advanced Line of the		·			
		The state of the second contraction of the second s			
		e e e e e e e e e e e e e e e e e e e			
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				-	

(a) Character of soil Sandy loam

(b) Kind of crops raised Pasture grass, wheat, barley, peas

(If more space required, attach separate sheet)

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	Photographs of the state of the	: ::::::::::::::::::::::::::::::::::::	· .
	ofore		
Maria Completed work will be completed	on or before	-	******************************
. 17. The souler will be completely applied	to the proposed w	e on or before	***************************************
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	29	10 gu	To the second
	r a a dar ara tam Durahna a darida apara ap	(Manufactor of east	Heant)
the state of the s	*************************		
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Remarker	nation sense a que e e en e en e e en e a que a a que e a a e	• •	
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STATE OF OREGON			
STATE OF OREGON, County of Marion,			
This is to certify that I have examined t	he foregoing appli	cation, together 1	vith the accompanying
maps and data, and return the same for			
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In order to retain its priority, this applie		rned to the State	Engineer, with correc-
tions on or before	, 19		
WITNESS my hand this day	of		, 19
		·· ·· · · · · · · · · · · · · · · · ·	STATE ENGINEER