

Permit No. **U-665**

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, **A. E. ALBERTSEN**
(Name of applicant)

of **RHILOMATH DRE.**, county of _____
(Mailing address)

state of **OREGON**, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated **SILVER CREEK**
(Name of stream)

tributary of **SILVER LAKE**

2. The amount of water which the applicant intends to apply to beneficial use is **7.5** cubic feet per second.

3. The use to which the water is to be applied is **IRRIGATION**

4. The well or other source is located **No. 1-100' S** **2000' E** **NW Cor**
No. 2-60' S **2000' W** **NE Cor**
ft. and ft. from the
1. SEC. 5- T. 26 S- R. 15 E (N. or S.) (E. or W.)
corner of **2. SEC. 6- T. 26 S RISE**
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary.)
being within the **1. LOT 3 (NW NW)** **26 S** **15 E**
2. LOT 2 (NW NE) of Sec. **6**, Twp. " R. "

W. M., in the county of **LAKE**

5. The **MAIN DITCHES** to be **1.- 1.5 ±**
2.- 1.5 ± miles
(Canal or pipe line)
in length, terminating in the **1. LOT 2**
2. LOT 3 of Sec. **6**, Twp. **26 S**
15 E (Smallest legal subdivision)

R. " W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is **ALBERTSEN No. 1 & 2**

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of **2 HELLS** having a
(Give number of wells, tunnels, etc.)
diameter of **12" ±** inches and an estimated depth of **220' ±** feet.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 6' feet; width on bottom 2 feet; depth of water 1 feet; grade 1 feet fall per one thousand feet.

(b) At 1 miles from headgate: width on top (at water line) 4 feet; width on bottom 1 feet; depth of water 0.5 feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? . Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type Deep Well Turbine Type

Give horsepower and type of motor or engine to be used Possible electric 40HP+

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
26	15E	5	Lot 2 (NW NE)	49.0
			Lot 3 (NE NW)	49.4
			Lot 4 (SW NW)	48.5
			Lot 1 (NE NE)	49.0
"	"	6	Lot 2 (NW NE)	50.7
			Lot 3 (NE NW)	51.3

(If more space required, attach separate sheet)

(a) Character of soil Sandy
 (b) Kind of crops raised Hay & grasses or ?

MUNICIPAL SUPPLY—

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13. (a) To supply the city of _____

_____ county, having a present population of _____
and an estimated population of _____ in 19_____

14. Estimated cost of proposed works, \$ 25,000.00

15. Construction work will begin on or before Jan 1 - 1955

16. Construction work will be completed on or before Jan 1 - 1958

17. The water will be completely applied to the proposed use on or before Jan 1 - 1958

x Albertson
(Signature of Applicant)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____

WITNESS my hand this _____ day of _____, 19_____

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.124 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Albertsen Wells Nos. 1 and 2

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is August 23, 1954

Actual construction work shall begin on or before December 20, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1956

Complete application of the water to the proposed use shall be made on or before October 1, 1957

WITNESS my hand this 20th day of December, 1954

Lewis A. Stanki

STATE ENGINEER

Application No. U-743

Permit No. 11-665

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 23rd day of August, 1954, at 4:34 o'clock P. M.

Returned to applicant:

Approved:

December 20, 1954

Recorded in book No. 2 of

Permits on page U-665

LEWIS A. STANKI

STATE ENGINEER

Fees paid \$35.40

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