

Permit No. U- 875

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, Hulden Motor Company

(Name of applicant)

of Arlington

(Mailing address)

county of Gilliam

state of Oregon

do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

December 1948 Arlington, Oregon

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated

(Name of stream)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 9 cubic feet per second.

3. The use to which the water is to be applied is ~~irrigation~~ to irrigate about 75 acres.

4. The well or other source is located ft. and ft. from the corner of S 75° 32' E 308 1/2 ft. from the NW corner of Sec. 34, T. 3 N., R. 21 E.

(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary.)

being within the NW 1/4 NE 1/4 of Sec. 34, Twp. 3 N., R. 21 E. W. M., in the county of Gilliam

5. The pipe lines to be 3840 in length, terminating in the of Sec. Twp.

(Canal or pipe line)

(Smallest legal subdivision)

R. W. M. the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

None

8. The development will consist of one well diameter of 12 inches and an estimated depth of 315 feet.

(Give number of wells to be developed)

(to range)

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CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 2840 ft.; size at intake, 6 in.; in size at 960 ft. from intake 4 in.; size at place of use 4 in.; difference in elevation between intake and place of use, 20 ft. Is grade uniform? no Estimated capacity, .9 sec. ft.

10. If pumps are to be used, give size and type Peerless moturbo 50 HP 1750 RPM Water lube turbine 400 GPM 435 TDH 6" Column-10 LA Bowl 15 Stages 315 ft. setting. Give horsepower and type of motor or engine to be used 50 HP 3 phase 220/440 1750 RPM.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
3N	21E	34	NE $\frac{1}{4}$ NE $\frac{1}{4}$	0.6
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	8.1
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	16.3
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	7.0
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.4
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	0.4

(If more space required, attach separate sheet)

(a) Character of soil Sandy loam

(b) Kind of crops raised Grain and pasture

MINUTE ORDER NO. _____

12. To supply the city of _____
_____ county, having a present population of _____
and an estimated population of _____ in 19____

- 14. Estimated cost of proposed works, \$11,000
- 15. Construction work will begin on or before June 10, 1954
- 16. Construction work will be completed on or before May 10, 1954
- 17. The water will be completely applied to the proposed use on or before June 1, 1954

Hulden Motor Company

BY *E. M. Hulden* Pres

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19____

WITNESS my hand this _____ day of _____, 19____

STATE ENGINEER

STATE OF OREGON,

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.429 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is March 26, 1954

Actual construction work shall begin on or before March 21, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1956

Complete application of the water to the proposed use shall be made on or before October 1, 1957

WITNESS my hand this 21st day of March 1955

Lewis A. Stanley STATE ENGINEER

Application No. 4-685

Permit No. U-675

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 26th day of March 1954, at 1:00 o'clock P. M.

Returned to applicant:

Approved:

March 21, 1955

Recorded in book No. 2 of

Permits on page U-675

LEWIS A. STANLEY

STATE ENGINEER

Fee paid \$15.75