

Permit No. L- 183

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, Charles C. Miles

(Name of applicant)

of Port Rock

(Mailing address)

county of Lake

state of Oregon

do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Silver Creek

(Name of stream)

tributary of Silver Lake

2. The amount of water which the applicant intends to apply to beneficial use is 0.4 cubic feet per second.

3. The use to which the water is to be applied is irrigation

4. The well or other source is located _____ ft. _____ and _____ ft. _____ from the corner of Well No. 1 - S 2° 25' E, 2071.25 ft. from the NW cor. Sec. 2, T27S, R15E WM

(N. or S.)

(E or W)

(Section or subdivision)

Well No. 2 - S 2° 25' E, 1781.25 ft. from the NW cor. Sec. 2, T27S, R15E WM

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the SW 1/4 NE 1/4 of Sec. 2, Twp. 27 S, R. 15 E

W. M., in the county of Lake

5. The _____ to be _____ miles in length, terminating in the _____ of Sec. _____ Twp. _____

(Canal or pipe line)

(Smallest legal subdivision)

R. _____ W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Chas. Miles Wells No. 1 and 2

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of 2 wells having a diameter of 13 inches and an estimated depth of 70 & 5 1/2 feet.

(Give number of wells, tunnels, etc.)

CANAL SYSTEM OR PIPE LINE

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type 1 8" Turbine - 725 gpm and 1 6" Turbine - 400 gpm

Give horsepower and type of motor or engine to be used Allis Chalmers gas engines 27 and 19 HP

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
27 S	15 E	2	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.5
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	19.5

(If more space required, attach separate sheet)

(a) Character of soil Sandy loam
 (b) Kind of crops raised Hay and grain

MUNICIPAL SUPPLY

12. To supply water of

county, having a present population of

and an estimated population of in 19

14. Estimated cost of proposed works, \$ 2,000.00

15. Construction work will begin on or before Commenced

16. Construction work will be completed on or before October 1, 1956

17. The water will be completely applied to the proposed use on or before October 1, 1957

Charles L. Miles
Engineer

Remarks: This application is for additional acreage to that covered by application U-510 and involves no new well development.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before , 19

WITNESS my hand this day of , 19

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.375 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Chas. Miles Wells No. 1 & 2

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is January 17, 1955

Actual construction work shall begin on or before March 21, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1956

Complete application of the water to the proposed use shall be made on or before October 1, 1957

WITNESS my hand this 21st day of March 1955

Lewis A. Stanley STATE ENGINEER

Application No. U-780

Permit No. U-692

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 17th day of January

1955, at 8:00 o'clock P.M. Amendment filed March 9, 1955

Returned to applicant:

Approved:

March 21, 1955

Recorded in book No. 2 of

Permits on page U-695

LEWIS A. STANLEY

STATE ENGINEER

See bond #15.00