

# To Appropriate the Underground Waters of the State of Oregon

I, Edward Hines Western Pine Company  
(Name of applicant)  
 of Burns, county of Harney,  
(Postoffice)  
 state of Oregon, do hereby make application for a permit to appropriate  
 the following described underground waters of the state of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation  
Delaware, July 23, 1928

1. Give name of nearest stream to which the well, tunnel or other source of water development  
 is situated Trout Creek  
(Name of stream)

tributary of Silvias River

2. The amount of water which the applicant intends to apply to beneficial use is 500 g.p.m.  
 cubic feet per second, for the ~~irrigation of~~ railroad purposes acres.

3. The place where the water is to be pumped or developed is located  
S 0° 17' E. 2228.3 feet from the NE corner of Section 13.  
(Give distance and bearing from section corner)

being within the SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> & SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Sec. 13 & 18., Twp. 19. S., R. 31 & 32, E.  
 W. M., in the county of Harney.

4. The pipe line to be but long enough to ext<sup>end</sup>  
(Canal or pipe line)  
 from well to railroad water tank close by.  
 in length, terminating in the  of Sec. , Twp. ,  
(Smallest legal subdivision)  
 R. , W. M., the proposed location being shown throughout on the accompanying map.

5. The name of the well or other works is  
Trout Creek Well

## DESCRIPTION OF WORKS

6. If the flow to be utilized is artesian, the works to be used for the control and conservation of  
 the supply when not in use must be described.

7. The development will consist of 1 well having a  
(Give number of wells, tunnels, etc.)  
 diameter of 18 inches and an estimated depth of 32 feet.

8. A description of the pipe lines, canals or other distributing works is as follows: Diameter of pipe \_\_\_\_\_, length \_\_\_\_\_, kind \_\_\_\_\_ (Wood, cast iron, wrought, concrete) Difference in elevation between ground surface at well and discharge end of pipe, \_\_\_\_\_ feet. If canal used in addition to pipe, give description. Width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per 1,000 feet.

9. If pumps are to be used, give size and type Fairbanks Morse plunger type pump (500 g.p.m. capacity) driven by Fairbanks Morse gas engine. Give capacity and type of motor or engine to be used \_\_\_\_\_

10. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development \_\_\_\_\_

The location of the place of use is as follows:

11. ~~The land to be irrigated has a total area of \_\_\_\_\_ acres, located in each smallest legal subdivision, as follows:~~ At point of diversion. Pumped into tank for storage and used from tank. \_\_\_\_\_

12. Estimated cost of proposed works, \$ 2000.00

13. Development work will begin on or before complete and in operation since \_\_\_\_\_

14. Development work will be completed on or before January 1, 1930 \_\_\_\_\_

15. The water will be completely applied to the proposed use on or before \_\_\_\_\_

Duplicate maps of the proposed system, prepared in accordance with the rules of the State Engineer, accompany this application.

EDWARD HINES WESTERN PINE COMPANY (Name of applicant)

By C. J. Pettibone, General Manager.

Signed in the presence of us as witnesses:

(1) Chas. B. Foley, Burns, Oregon (Name) (Address of witness)

(2) \_\_\_\_\_ (Name) (Address of witness)

Remarks: \_\_\_\_\_

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

Completion and signature

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before July 14, 1933.

WITNESS my hand this 14th day of June, 1933.

CHAS. E. STRICKLIN

STATE ENGINEER.

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STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer

The right herein granted is limited to the appropriation of 1.01 second-foot of water from a well situated in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  & SW $\frac{1}{4}$  NW $\frac{1}{4}$  Secs. 13 and 18, Tp. 19 S., Rages 31 and 32 E.W.M.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 9.01 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is June 9, 1933

Actual construction work shall begin on or before July 20, 1934 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1935

Complete application of the water to the proposed use shall be made on or before Oct. 1, 1936

Witness my hand this 20th day of July, 1933

CHAS. E. STRICKLIN

STATE ENGINEER.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.

Application No. ....U-51.....

Permit No. ....U-71.....

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## PERMIT

TO APPROPRIATE THE UNDER-  
GROUND WATERS OF THE  
STATE OF OREGON

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Division No..... District No.....

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*This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 9th day of June  
19~~2~~33, at 8:00 o'clock A.M.*

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*Returned to applicant for correction:*

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*Corrected application received:*

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*Approved:*

..... July 20, 1933 .....

..... Recorded in Book No. ...1..... of  
Permit, on page 71.....

..... CHAS. E. STRICKLIN .....

STATE ENGINEER.

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Fees paid - \$11.00