

Permit No. U-734

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, J. C. WINDHAM (Name of applicant)
of Rt. 1, Box 833, Prineville (Postoffice), county of CROOK,
state of OREGON, do hereby make application for a permit to appropriate the
following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated MCMAY CREEK (Name of stream)

tributary of CROOK RIVER

2. The amount of water which the applicant intends to apply to beneficial use is 1.09875 cubic
feet per second.

3. The use to which the water is to be applied is IRRIGATION

4. The place where the water is to be pumped or developed is located 1200 FT. SOUTH AND
570 FT. EAST FROM THE NORTHWEST CORNER OF SEC. 13
(Give distance and bearing from section corner)

being within the NW 1/4 NW 1/4 of Sec. 13, Twp. 14S, R. 15E,
W. M., in the county of CROOK

5. The PIPE LINE (PORTABLE SPRINKLER MAINLINE) to be 1800 FT miles
(Canal or pipe line)
in length, terminating in the EACH QUADRANT OF THE NW 1/4 of Sec. 13, Twp. 14S,
(R smallest legal subdivision)
R. 15E, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is WINCHAM WELL

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the
supply when not in use must be described.

ARTESIAN FLOW IS NOT ANTICIPATED AT THE DEPTH PROPOSED. SHOULD
ARTESIAN WATER BE ENCOUNTERED THE WELL CASING WILL BE CAPPED AND A
VALVE PROVIDED FOR POSITIVE CONTROL.

8. The development will consist of ONE WELL having a
(Give number of wells, tunnels, etc.)
diameter of 12 inches and an estimated depth of 120 feet.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type TO BE DETERMINED PENDING TEST ON WELL WHEN COMPLETED.

Give capacity and type of motor or engine to be used

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated (All Primary)
T14S	RISE	13	NE 1/4 NW 1/4	33.2
			NW 1/4 NW 1/4	28.3
			SW 1/4 NW 1/4	12.6
			SE 1/4 NW 1/4	13.8
<u>TOTAL - THIS APPLICATION</u>				87.9

(If more space required, attach separate sheet)

(a) Character of soil CLAYEY LOAM

(b) Kind of crops raised GRAINS & LEGUMES

MUNICIPAL SUPPLY—

13. (a) To supply the city of county, having a present population of (Name of) and an estimated population of in 19.....

- 14. Estimated cost of proposed works, \$ 2,000.⁰⁰
- 15. Construction work will begin or on before July 1, 1955
- 16. Construction work will be completed on or before Aug. 1, 1956
- 17. The water will be completely applied to the proposed use on or before Aug. 1, 1956

J. L. Windham
 (Signature of applicant)

Remarks: _____

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____

WITNESS my hand this _____ day of _____, 19_____

STATE ENGINEER

STATE OF OREGON,

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.099 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Windham well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is June 16, 1955

Actual construction work shall begin on or before July 20, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957

Complete application of the water to the proposed use shall be made on or before October 1,

WITNESS my hand this 20th day of July, 1955

Lewis A. Stanley

STATE ENGINEER

Application No. U-844

Permit No. M-734

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16th day of June 1955, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

July 20, 1955

Recorded in book No. 3 of

Permits on page U-734

LEWIS A. STANLEY STATE ENGINEER

Drainage Basin No. Page

Fees Paid

State Engineer Dept. 5058

Fees paid \$ 23.70