

1955
Form U-1-11-1-54

Permit No. 4786

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, Hayden F. Alderman
of Milton-Freewater Umatilla county of Oregon
state of Oregon, do hereby make application for a permit to appropriate the

following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated West Ford branch of the Little Walla Walla river

(Name of stream)

tributary of Columbia river

2. The amount of water which the applicant intends to apply to beneficial use is 0.25 cubic feet per second.

3. The use to which the water is to be applied is Irrigation

4. The place where the water is to be pumped or developed is located 30 ft West from a point 908' North from the S E cor. of the S W 1/4 of the S E 1/4
(Give distance and bearing from section corner)
Of Sec. 27 TP., 6 N. R. 35 E.W.M.

being within the SE 1/4 of the SE 1/4 of Sec. 27 Twp. 6 N. R. 35 E. W. M., in the county of Umatilla

5. The (Sprinkling system) to be _____ miles in length, terminating in the _____ of Sec. _____, Twp. _____, R. _____, W. M., the proposed location being shown throughout on the accompanying map.

(Canal or pipe line)

(Smallest legal subdivision)

6. The name of the well or other works is Alderman well

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of One well having a diameter of 5 ft x 5 ft and an estimated depth of 30 feet.

(Give number of wells, tunnels, etc.)

CANAL SYSTEM OR PIPE LINE--

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type 2" centrifugal used in connection with a sprinkling system.

Give capacity and type of motor or engine to be used 3 H.P. 3 Phase motor

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
WILLAMETTE MERIDIAN				
6 N.	35 E.W.M.	27	SW 1/4 of the SE 1/4	7

All of that tract of land more particularly described as follows lying in the Southwest quarter of the Southeast quarter of Sec. 27, Tp. 6 N. R. 35 E. W. M. Beginning at a point 1333.11 ft. East and 790.08 ft. North of the Southwest corner of the Southeast quarter of Section 27, Tp. 6 N. R. 35 E. W. M. being on the North and South center line of the Southeast quarter of said section, running thence North 550 ft., along said center line to the North east corner of the Southwest quarter of the Southeast quarter of said Sec. 27, thence West 551 ft., along the North line of said Southwest quarter of the Southeast quarter to the West line of the tract conveyed by Deed from Robert B. Hough and wife, to Frank G. Lamb, said tract being of record at Page 227 of Vol. 23 of the Deed Records of Umatilla County, Oregon, running thence South 555 ft., more or less to the point of beginning, all being East of the Willamette Meridian in the County of Umatilla and State of Oregon.

(If more space required, attach separate sheet)

(a) Character of soil Grafielly

(b) Kind of crops raised Fruits, pasture garden crops

MUNICIPAL SUPPLY--

13. (a) To supply the city of

..... county, having a present population of
 (Name of) in 19.....
 and an estimated population of in 19.....

STATE OF OREGON,

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.175 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Alderman Well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is April 25, 1955

Actual construction work shall begin on or before August 2, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957

Complete application of the water to the proposed use shall be made on or before October 1, 1958

WITNESS my hand this 2nd day of August, 1955

Lewis A. Stanley

STATE ENGINEER

Application No. U-817

Permit No. 11-736

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25th day of April 1955 at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

August 2, 1955

Recorded in book No. 3 of

Permits on page U-736

LEWIS A. STANLEY STATE ENGINEER

Drainage Basin No. 7 Page 24c

Fee Paid \$ 15.00