

PERMIT No. U- 82

CERTIFICATE NO. 12242

APPLICATION FOR A PERMIT

# To Appropriate the Underground Waters of the State of Oregon

I, Evert S. Miller (Name of applicant)

of Milton (Postoffice), county of Umatilla

state of Oregon, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Walla Walla River (Tum-A-Lum) (Name of stream)

tributary of Columbia

2. The amount of water which the applicant intends to apply to beneficial use is undetermined cubic feet per second, for the irrigation of 54.5 acres.

3. The place where the water is to be pumped or developed is located

660 feet South and 30 feet East of Center of SE $\frac{1}{4}$  Sec. 36, Tp. 6 Range 35 E.W.M.  
(Give distance and bearing from section corner)

being within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 36, Twp. 6 N, R. 35 E W. M., in the county of Umatilla

4. The cement pipe 8" (Canal or pipe line) to be 660 feet miles in length, terminating in the 660' N of well (Smallest legal subdivision) of Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.

5. The name of the well or other works is property of applicant

## DESCRIPTION OF WORKS

6. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

7. The development will consist of one drilled well (Give number of wells, tunnels, etc.) having a diameter of eight inches and an estimated depth of 500 feet.

8. A description of the pipe lines, canals or other distributing works is as follows: Diameter of pipe 8" cement, length 660', kind wood flumes  
(Wood, cast iron, wrought, concrete)  
 Difference in elevation between ground surface at well and discharge end of pipe, at surface  
 feet. If canal used in addition to pipe, give description. Width on top (at water line) \_\_\_\_\_  
 feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet  
 fall per 1,000 feet.

9. If pumps are to be used, give size and type \_\_\_\_\_

Give capacity and type of motor or engine to be used undetermined

10. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development well is approximately 120 rds. from river

11. The land to be irrigated has a total area of 54 $\frac{1}{2}$  acres, located in each smallest legal subdivision, as follows: NE $\frac{1}{4}$  SE $\frac{1}{4}$  40 acres  
N $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  14 $\frac{1}{2}$  "

Sec. 36, T. 6 N., R. 35 E.W.M.

12. Estimated cost of proposed works, \$ 2500.00

13. Development work will begin on or before at once

14. Development work will be completed on or before as soon as possible

15. The water will be completely applied to the proposed use on or before \_\_\_\_\_  
when available, if any

Duplicate maps of the proposed system, prepared in accordance with the rules of the State Engineer, accompany this application.

Evert S. Miller

(Name of applicant)

Signed in the presence of us as witnesses:

(1) C. D. Hobbs, \_\_\_\_\_  
(Name)

Milton, Oregon  
(Address of witness)

(2) \_\_\_\_\_,  
(Name)

\_\_\_\_\_  
(Address of witness)

Remarks: \_\_\_\_\_

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

..... completion .....  
..... completion .....  
.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before August 25 November 1, 1934

WITNESS my hand this 25th July 1st day of October, 1934

CHAS. E. STRICKLIN  
LN STATE ENGINEER.  
LN

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, <sup>thirtieth</sup> subject to the following limitations and conditions: This appropriation shall be limited to one ~~eightieth~~ of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer the right herein granted is limited to the appropriation of 1.8 second-feet of water from a well in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 36, Tp. 6 N., R. 35 E.W.M., for irrigation purposes.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 1.8 measured at the point of diversion, cubic feet per second/or its equivalent in case of rotation. The priority date of this permit is Sept. 27, 1934

Actual construction work shall begin on or before November 17, 1935 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1936

Complete application of the water to the proposed use shall be made on or before Oct. 1, 1937

Witness my hand this 17th day of November, 1934.

CHAS. E. STRICKLIN  
STATE ENGINEER.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.

Application No. U-87

Permit No. U-82

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## PERMIT

TO APPROPRIATE THE UNDER-  
GROUND WATERS OF THE  
STATE OF OREGON

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Division No. .... District No. ....

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*This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 23rd day of July,  
~~1923~~ 34 at 1:00 o'clock P.M.*

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*Returned to applicant for correction:*

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*Corrected application received:*

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*Approved:*

November 17, 1934

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*Recorded in Book No. 1 of  
Permit, on page 82*

**CHAS. E. STRICKLIN**

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STATE ENGINEER.

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Fees paid \$5.00