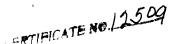
APPLICATION FOR A PERMIT



To Appropriate the Underground Waters of the State of Oregon

I. El.	mer E. Stevens				í
,		(N	lame of applicant)	uta of Hmotil	1.6
	(Postor	ice)			<u>la</u> ,
state of Or	egon	, do l	hereby make	application for a 1	permit to appropriate
the following	described undergre	und waters of the	state of Oreg	on, subject to exis	ting rights:
If the	applicant is a corp	oration, give date	and place of	incorporation	
1. Gi	ve name of nearest	stream to which	the well, tunn	el or other source	of water development
is situated	Lewis Spring F	ranch			
			(Name of stream)	Walle Wa	alla River
,	·	· ·	tribi	itary of	alla River
2. T	he amount of wate	r which the applie	cant intends to	apply to beneficia	l use is 0.5
cubic feet pe	r second, for the irr	igation ofTwe	enty	acres.	
3. T	he place where the	water is to be put	mped or devel	oped is locatedA	point
					23,
		(Give distance and be	aring from section	corner)	
10. 0 N.	R. 35 E. W.M.			,	
being within	the $\frac{NW_4NW_4}{}$		of Sec.	23 , Twp. 6	N• , R. 35 E.,
W. M., in the	county of Uma	tilla			
4. T	he canal or hea	d ditten		to be	miles
		NWa of the NW	<u>ī</u>		, Twp. 6 N.
R. 35 E.	., W. M., the propose	(Smallest legal sector being sh	•	out on the accompa	inying map.
		DESCRIPTI	ON OF WOR	KS	
	the flow to be utiliz hen not in use must		works to be u	sed for the contro	l and conservation of
I have ca	sed with 6" pres	sure tested sta	andard stee	L pipe to rock	(basaltic),
550 ft.,	also 225 ft. of	5.5" steel pipe	e electric v	welded e nd swedg	ged to the
					ed to 5.5" pipe,
a 6" cran	e gate valve, fo	r attachment to	oroge	strod and backet	var and rated Bytha?
78" T	he development will op , 4.5° at bott	consist of	(Give number	r of wells, tunnels, etc.)	having a
	inches				

	, length, kind
	(Wood, cast iron, wrought, concrete) round surface at well and discharge end of pipe,
ret. If canal used in addition to	pipe, give description. Width on top (at water line)
	feet; depth of water feet; grade feet
ll per 1,000 feet.	
9. If pumps are to be use direct connect will b	ed, give size and type IN pump is necessary. A 3" centrifugal-
Give capacity and type of m	notor or engine to be used Size of motor will be determined by
rom a natural stream or stream of the difference in elevation	well, tunnel, or other development work is less than one-fourth mile channel, give the distance to the nearest point on each of such channels between the stream bed and the ground surface at the source of
-	nately 400 feet from the only stream closer than 4 mile, Lewis Spring Branch, ground surface at well is 40 feet
igher elevation than strea	um bed.
	ted has a total area of 20 acres, located in each smallest legal of NW2 of Sec. 23, Tp. 6 N., R. 35 E. W.M.
15. The water will be com	we have 0.2 c.f.s. artesian flow now ll be completed on or before Jan. 1st, 1936. upletely applied to the proposed use on or before
Duplicate maps of the pro	oposed system, prepared in accordance with the rules of the State ation.
	Elmer E. Stevens
	(Name of applicant) Freewater, Oregon
Signed in the presence of	
Bigined in the presence of	
W. C. Mason	Freewater, Ore.
(Name)	(Address of witness) Freewation (Prec
(Name) Roy Mason (Name)	(Address of witness) Freewater, Oreg. (Address of witness)
(Name) Roy Mason (Name) Remarks: Well has b	(Address of witness) Freewater, Oreg. (Address of witness) Deen developed to present form in effort to determine possibi
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Roy Mason (Name) (Name) (Remarks: Well has be of securing sufficient was the flow being approximate	(Address of witness) Freewater, Oreg. (Address of witness) Deen developed to present form in effort to determine possibilater for irrigation of land. An artesian flow has been structely 0.2 c.f.s. Drilling is continued to secure more water.
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STATE OF OREGON,		
County of Marion,		
This is to certify that I have examined the fore	egoing application, together with	the accompanying
maps and data, and return the same for correction	or completion, as follows:	
		· · · · · · · · · · · · · · · · · · ·
······································		; }
In order to retain its priority, this application	on must be returned to the Sta	te Engineer, with
corrections, on or before	, 192	
WITNESS my hand this day of		, 192
		STATE ENGINEER.
STATE OF OREGON,		
County of Marion, \(\right\)^{88.		
This is to certify that I have examined the for	regoing application and do hereb	y grant the same,
subject to the following limitations and conditions:	This appropriation shall be limit	thirtieth ed to one-eightieth
of one cubic foot per second, or its equivalent, for eac	ch acre irrigated, and shall be sub	ject to such reason-
able rotation system as may be ordered by the proper		•
The right herein granted is limited to th		
irrigation purposes.		
		,
The amount of water appropriated shall be lin	nited to the amount which can b	be applied to bene-
ficial use and not to exceed ⁰ •5	easured at the point of div cubic feet per second, or its eq	version from the we uivalent in case of
otation. The priority date of this permit isAug	ust 7, 1935	
Actual construction work shall begin on or bef		
thereafter be prosecuted with reasonable diligence of		
Extended to Oct. 1,1938 Oct. 1, 1937 Extended to Oct. 1,1939	, , , , , , , , , , , , , , , , , , , ,	
Complete application of the water to the prog	posed use shall be made on or bef	ore
Oct. 1, 1938 Extended to Oct. 1,1939	The state of the s	
Witness my hand this28th day of	September	
•	CHAS. E. STRICKLIN	STATE ENGINEER.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.

Application No. 0-99
Permit No. U-92
PERMIT TO APPROPRIATE THE UNDER-
GROUND WATERS OF THE STATE OF OREGON
Division No District No
This instrument was first received in th
office of the State Engineer at Salem, Oregon
on the 7th day of August
19/2 35, at 8:00 o'clock A.M.
Returned to applicant for correction:
Corrected application received:
Approved:
September 28, 1935
Recorded in Book No o
Permit, on page 92
CHAS. E. STRICKLIN
OTATE PACINED

Fees paid: \$9.50