

PERMIT No. U-93

APPLICATION FOR A PERMIT

CERTIFICATE NO. 12227

To Appropriate the Underground Waters of the State of Oregon

I, Mrs. Mattie Torgerson
(Name of applicant)
of Milton
(Postoffice), county of Umatilla,
state of Oregon, do hereby make application for a permit to appropriate
the following described underground waters of the state of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development
is situated Walla Walla River
(Name of stream)

tributary of Columbia

2. The amount of water which the applicant intends to apply to beneficial use is 0.17
cubic feet per second, for the irrigation of 4.5 acres.

3. The place where the water is to be pumped or developed is located 410
West and 60 South of the NE cor. of Section 13 T. 5 N. R. 35 E. W.M.
(Give distance and bearing from section corner)

Changed to 460 W to 100 S See Spencer's letter

being within the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 13, Twp. 5 N., R. 35 E.,
W. M., in the county of Umatilla

4. The ditch (Canal or pipe line) to be 500 feet wide
in length, terminating in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 12, Twp. 5 N.,
R. 35 E., W. M., the proposed location being shown throughout on the accompanying map.
(Smallest legal subdivision)

5. The name of the well or other works is Torgerson Well

DESCRIPTION OF WORKS

6. If the flow to be utilized is artesian, the works to be used for the control and conservation of
the supply when not in use must be described.

7. The development will consist of Well having a
(Give number of wells, tunnels, etc.)
diameter of 54 inches and an estimated depth of 15 feet.

8. A description of the pipe lines, canals or other distributing works is as follows: Diameter of pipe _____, length _____, kind _____
(Wood, cast iron, wrought, concrete)
Difference in elevation between ground surface at well and discharge end of pipe, _____
feet. If canal used in addition to pipe, give description. Width on top (at water line) _____
feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet
fall per 1,000 feet.

9. If pumps are to be used, give size and type _____ 2" Centrifugal 3 H.P. Motor

Give capacity and type of motor or engine to be used _____ 3 H.P. Elec. Motor

10. If the location of the well, tunnel, or other development work is less than one-fourth mile
from a natural stream or stream channel, give the distance to the nearest point on each of such channels
and the difference in elevation between the stream bed and the ground surface at the source of
development _____ Walla Walla River about 200 ft. East Stream bed about 5 feet below
_____ Ground surface at well.

11. The land to be irrigated has a total area of _____ 4.5 _____ acres, located in each smallest legal
subdivision, as follows: _____ Lot 4 Nichols second addition to Milton
_____ Being 3.7 in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12 & 0.8 in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 13, all in T. 5 N.
_____ Rge. 35 E. W.M.

12. Estimated cost of proposed works, \$ _____ 300 _____
13. Development work will begin on or before _____ October 1st, 1935 _____
14. Development work will be completed on or before _____ October 1st, 1936 _____
15. The water will be completely applied to the proposed use on or before _____ October 1st, 1937 _____

Duplicate maps of the proposed system, prepared in accordance with the rules of the State
Engineer, accompany this application.

_____ Mrs. Mattie Torgerson _____
(Name of applicant)

Signed in the presence of us as witnesses:

(1) _____ G. H. Bishop _____, _____ Freewater, Oregon. _____
(Name) (Address of witness)
(2) _____ W. C. McKinney _____, _____ Freewater, Ore. _____
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

..... completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before September 14, 1923⁵.

WITNESS my hand this 15th day of August, 1923⁵.

CHAS. E. STRICKLIN
LN STATE ENGINEER.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This appropriation shall be limited to one-thirtieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer

The right herein granted is limited to the appropriation of water from a well for irrigation purposes.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 0.15 cubic feet per second, measured at the point of diversion from the well, for its equivalent in case of rotation. The priority date of this permit is August 13, 1935

Actual construction work shall begin on or before September 28, 1936 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1937

Complete application of the water to the proposed use shall be made on or before Oct. 1, 1938

Witness my hand this 28th day of September, 1923⁵.

CHAS. E. STRICKLIN
STATE ENGINEER.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.

Application No. U-100.....

Permit No. U-93.....

PERMIT

TO APPROPRIATE THE UNDER-
GROUND WATERS OF THE
STATE OF OREGON

Division No..... District No.....

*This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 13th day of August.....,
19³⁵, at 1:00 o'clock P.M.*

Returned to applicant for correction:

Corrected application received:

Approved:

September 28, 1935.....

*Recorded in Book No. 1..... of
Permit, on page 93.....*

CHAS. E. STRICKLIN.....
STATE ENGINEER.

Fees paid: \$9.50