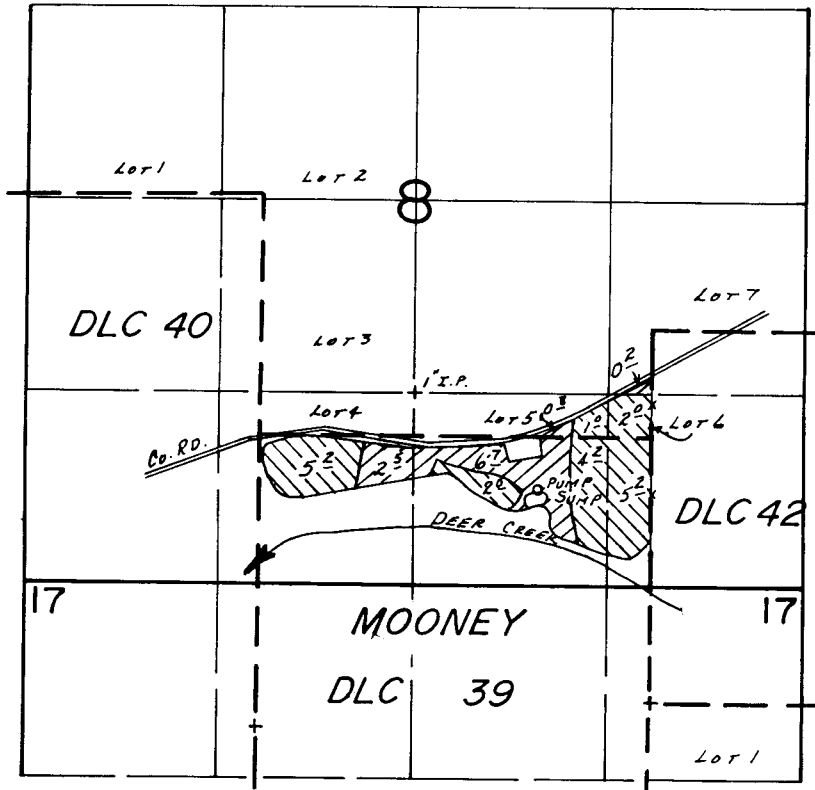


# T.38S., R.7W., W.M.



SUMP Loc.: 600' N. & 1800' W. FROM SE COR. SEC. 8.

- PRIMARY
- SUPPLEMENTAL

SCALE: 1" = 1320'

## FINAL PROOF SURVEY UNDER

Application No. G-10907 Permit No. G-10125.....  
IN NAME OF

.....HOWARD L. COCHRAN.....

Surveyed Nov. 15..... 19.84, by J.R. WOODROOF.

3/19/86  
41033-179-194R *But*