

... surveyed and platted into ...  
... 1/4 Sec. Corner

... the corporation named herein  
... effected on the date hereinafter

... estors, Inc.

*L. Bradham*  
PRESIDENT  
*G. Bump*  
SECRETARY

**TO ACCOMPANY APPLICATION  
FOR WATER RIGHT  
FOR ROLLING GREENS IMPROVEMENT DISTRICT**

... be irrigated designated as above.  
16 Acres

... ary Public in and for said County  
... wn to me to be the identical  
... ged to me that they executed  
... nnneth A. Bump, who are known  
... : President, and he, Kenneth A.  
... eing instrument is the official  
... orporation by authority of its

*C.V. JAMES*

1/2" Iron Pipe at  
1/4 Sec. Corner

C.R. No. 55

INITIAL POINT

LOT 5  
LOT 6

SCALE 1" = 100'

# A SUBDIVISION IN SECTION 22, T.1S., R.3W., W.M. WASHINGTON COUNTY, OREGON

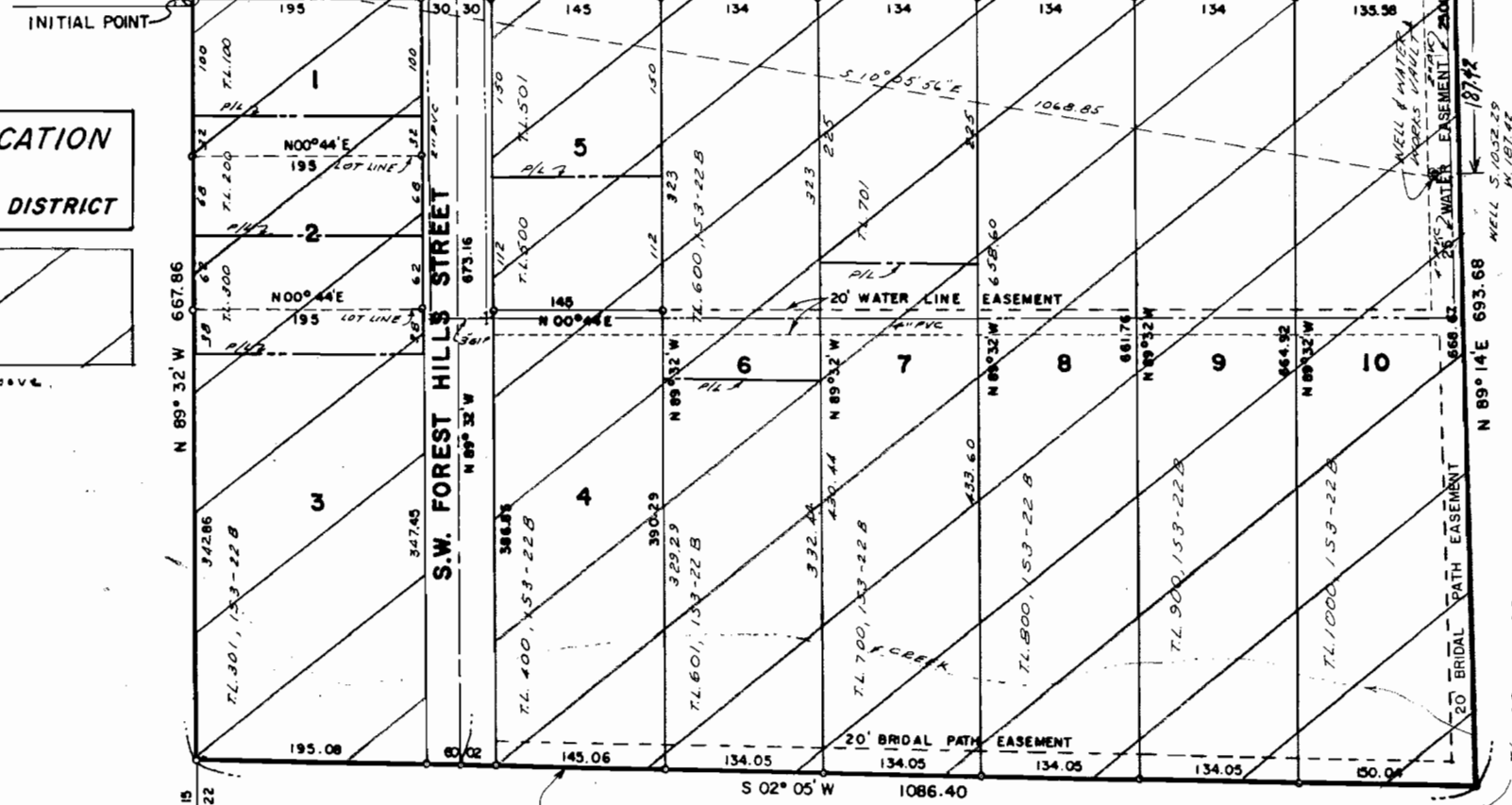
JULY, 1965

1052.29

JOHNSON SCHOOL ROAD

N 00° 44' E 1071.05

C.R. NO. 634



Sec. 15  
Sec. 22  
N 89° 32' W 667.86

S.W. FOREST HILLS STREET

PLAT BOUNDARY IS  
CORPORATE LIMITS OF ROLLING GREEN  
IMPROVEMENT DISTRICT

SEAL

I hereby certify that this tracing  
is an accurate copy of the plat of  
"ROLLING GREENS"

*Handwritten signature*

APPROVALS



Application No. *D-11660*  
Permit No. *G10755*

STATE OF OREGON } s.s.  
County of Washington

I, **ROGER THOMSEN**, county clerk, in and for said  
county and state, do hereby certify that I have com-  
pared the within plat with the original thereof, that the  
same is a full, true, and correct transcript thereof  
and the whole thereof, as the same appears of record in  
Plat Book *24* page *37* thereof.

Witness my hand hereunto set and seal of office affixed

this *28<sup>th</sup>* day of *April* A. D. *1966*  
*ROGER THOMSEN* County Clerk

WELL & WATER  
EASEMENT  
20' BRIDAL PATH EASEMENT  
From 1400 1/4 Sec. 22