


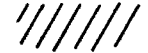
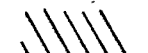
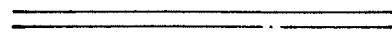
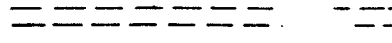
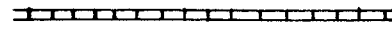
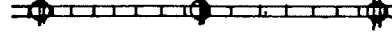



TAX LOT No. 19-44-A-2200

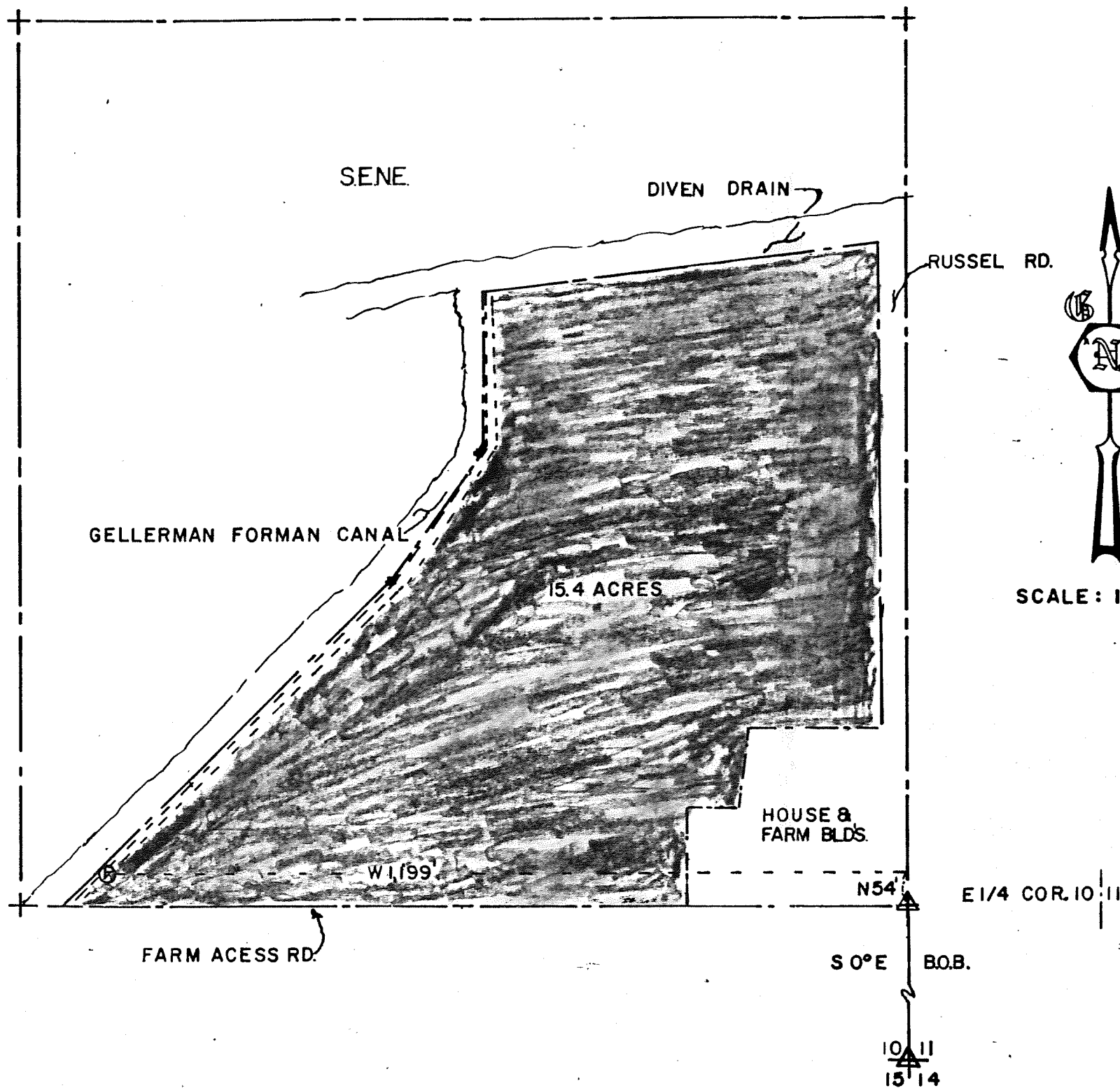
Sec. 10, Twp. 19 S., R. 44 E., W.M.

DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A PERMIT TO APPROPRIATE GROUND WATER, SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.

LEGEND

- U.S. GOVERNMENT CORNER 
- EXISTING WATER RIGHT 
- SUPPLEMENTAL WATER RIGHT 
- CONCRETE LINED DITCH 
- EARTH DITCH 
- PIPE LINE 
- SPRINKLER LINE 
- PUMP 
- WEIR BOX 
- NEW PRIMARY WATER RIGHT 



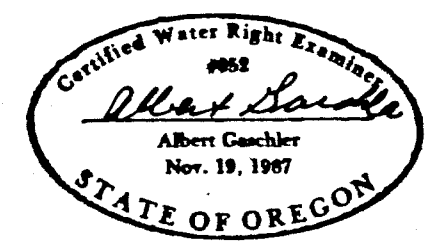
SCALE: 1" = 200'

Application No. 2-11918  
Permit No. G11065

RECEIVED  
MAY 5 1989

WATER RESOURCES DEPT.  
SALEM, OREGON

EXISTING PERMITS: NONE



WATER RIGHTS EXAMINERS MAP		
FOR: <b>Verron Rindlisback</b>		
<b>GASCHLER &amp; ASSOCIATES</b>		
ONTARIO, P.O. BOX 412, 889-2101 OREGON		
CHECKED BY: <i>AG</i>	DRAWN BY: <i>AG</i>	APPROVED BY: <i>AG</i>
DATE: 10/6/88	DRAWING NO. A-440	BK 0-2 PG 9
SHEET 5 OF 5	JOB NO. WO-4888	REVISED: