




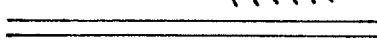
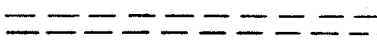
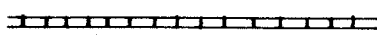
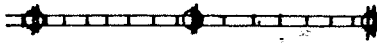



TAX LOT No. 20-46C 5800

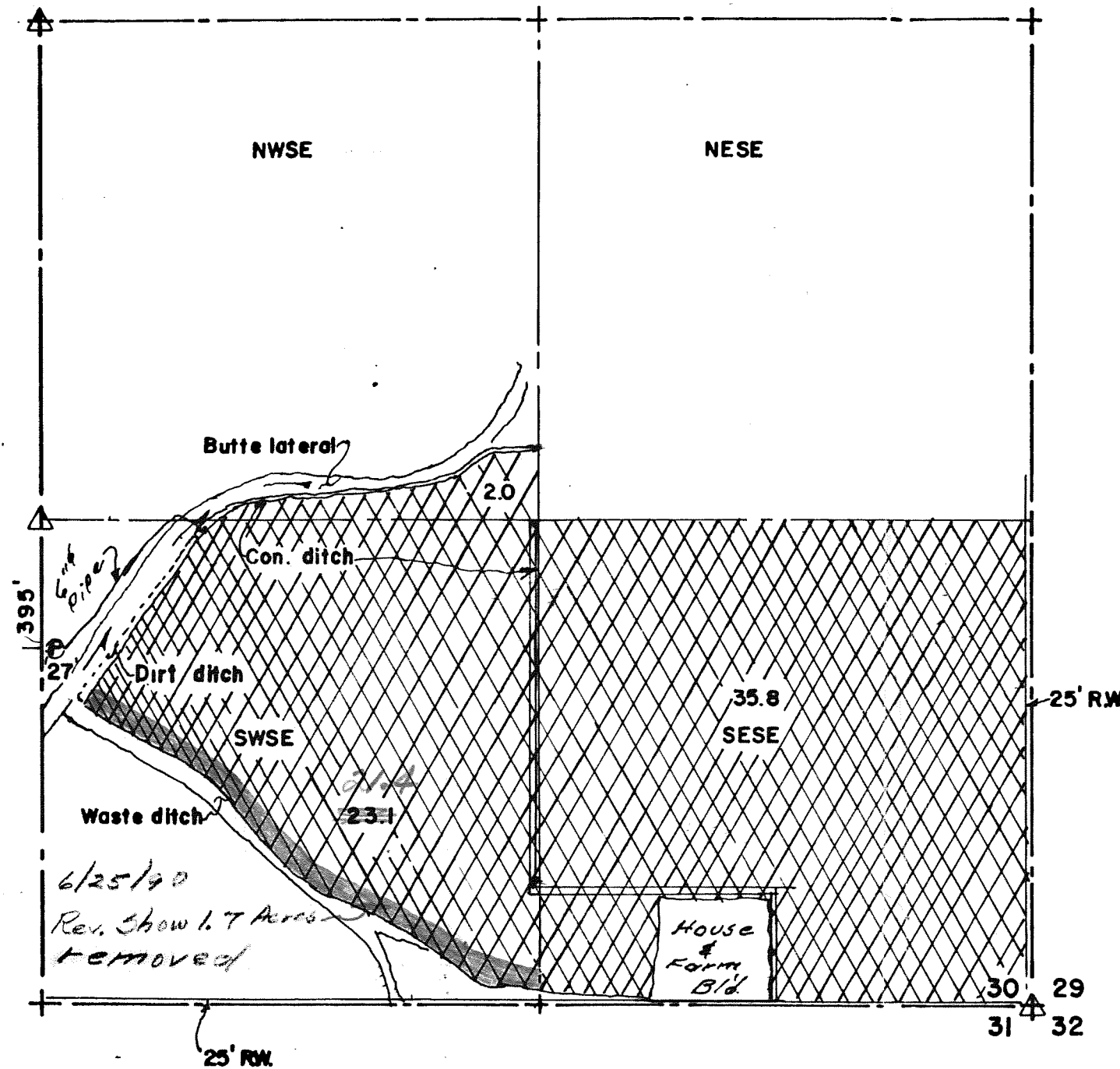
Sec. 30, Twsp. 20 S., R. 46 E., W.M.

DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A PERMIT TO APPROPRIATE Ground Water, SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.

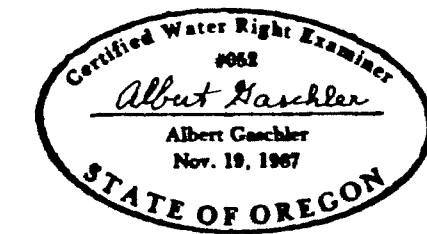
LEGEND

- U.S. GOVERNMENT CORNER 
- EXISTING WATER RIGHT 
- SUPPLEMENTAL WATER RIGHT 
- CONCRETE LINED DITCH 
- EARTH DITCH 
- PIPE LINE 
- SPRINKLER LINE 
- PUMP 
- WEIR BOX 
- NEW PRIMARY WATER RIGHT 



SCALE: 1" = 400'

Application No. D-11912
Permit No. G11152



EXISTING PERMITS: B171
Cert. - 24707

| | | |
|--|--------------------------|------------------------------|
| WATER RIGHTS EXAMINERS MAP | | |
| FOR: Jim Langley | | |
| GASCHLER & ASSOCIATES | | |
| ONTARIO, P.O. BOX 412, 889-2101 OREGON | | |
| CHECKED BY: | DRAWN BY: <u>A.G.</u> | APPROVED BY: <u>AG</u> |
| DATE: <u>4/3/89</u> | DRAWING NO. <u>A-453</u> | BK. <u>0-2</u> PG. <u>14</u> |
| SHEET <u>5</u> OF <u>5</u> | JOB NO. <u>WO-5688</u> | REVISED: <u>6/25/90</u> |

Albert Gaschler

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NOV 13 1990
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SALEM, OREGON

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