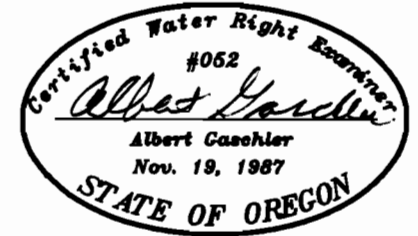


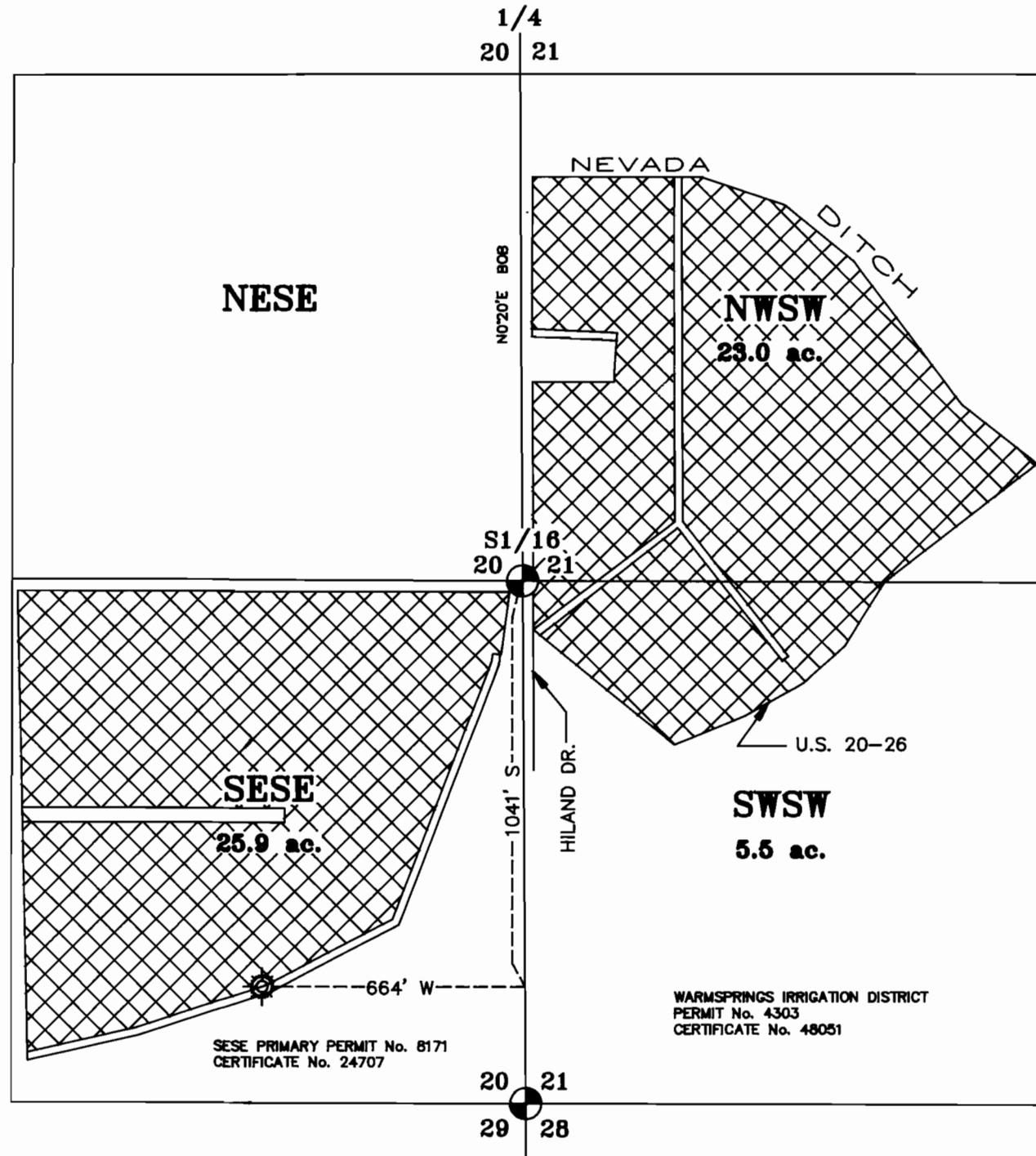
T.18S.,R.46E.,SEC.S 20 & 21, W.M.  
 TAX LOT No. 18-46C-1700,2200 & 2300

**DISCLAIMER**

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A FINAL PROOF OF PERMIT No. G-11170. SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.



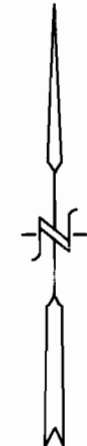
CERTIFICATE EXPIRES: 12-31-93



APPLICATION No.: G-11828

PERMIT No.: G-11170

PRIMARY PERMIT No.: 4303 & 8171



SCALE: 1" = 400'

**LEGEND**

- GOVERNMENT CORNER
- PUMP
- CONC. LINED DITCH
- EXIST. WATER RIGHT
- SUPPLEMENTAL RIGHT

**WATER RIGHTS EXAMINERS MAP**

FOR : **LEE FARMS**

**GASCHLER & CUMMINGS**  
 CIVIL ENGINEERING & LAND SURVEYING

P.O.BOX 412 / 786 SUNSET DR., 889-2101, ONTARIO, OREGON

CHECKED BY: AJG      DRAWN BY: BOB JR.      APPROVED BY: AJG

DATE: 2-17-93      DRAWING No. WO8692-A429      REVISED:

SHEET 3 OF 3      JOB No. WO-8692      BK.0-1 PG.31

FINAL PROOF for APPLICATION No. G-11828