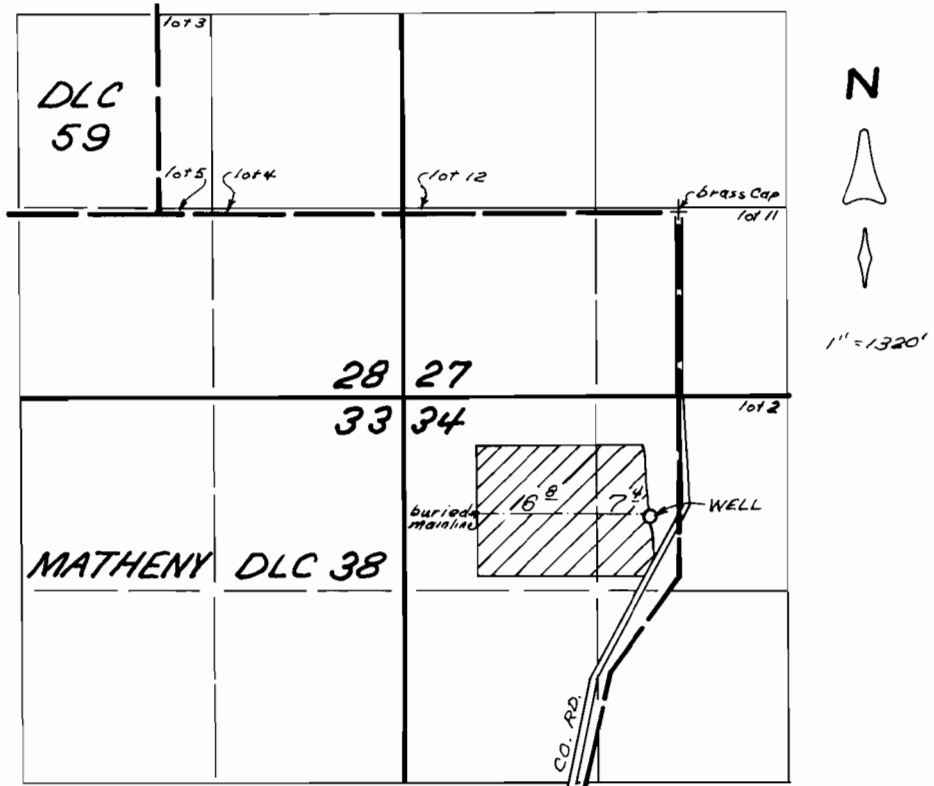
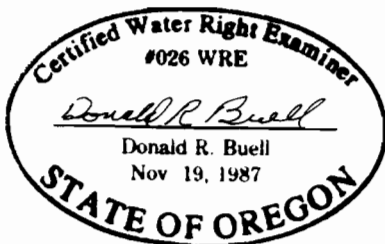


TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.
 PORTIONS OF SECTIONS 27, 28, 33 & 34



WELL LOCATED 2090' S. AND 190' W. FROM NE COR. DLC 38.

FINAL PROOF SURVEY
 UNDER
 APPL. No. G-12437, PER. No. G-11253
 IN THE NAME OF
 MARK E. AND JOLLY Y. KRAUTMAN
 JANUARY 19, 1995



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.