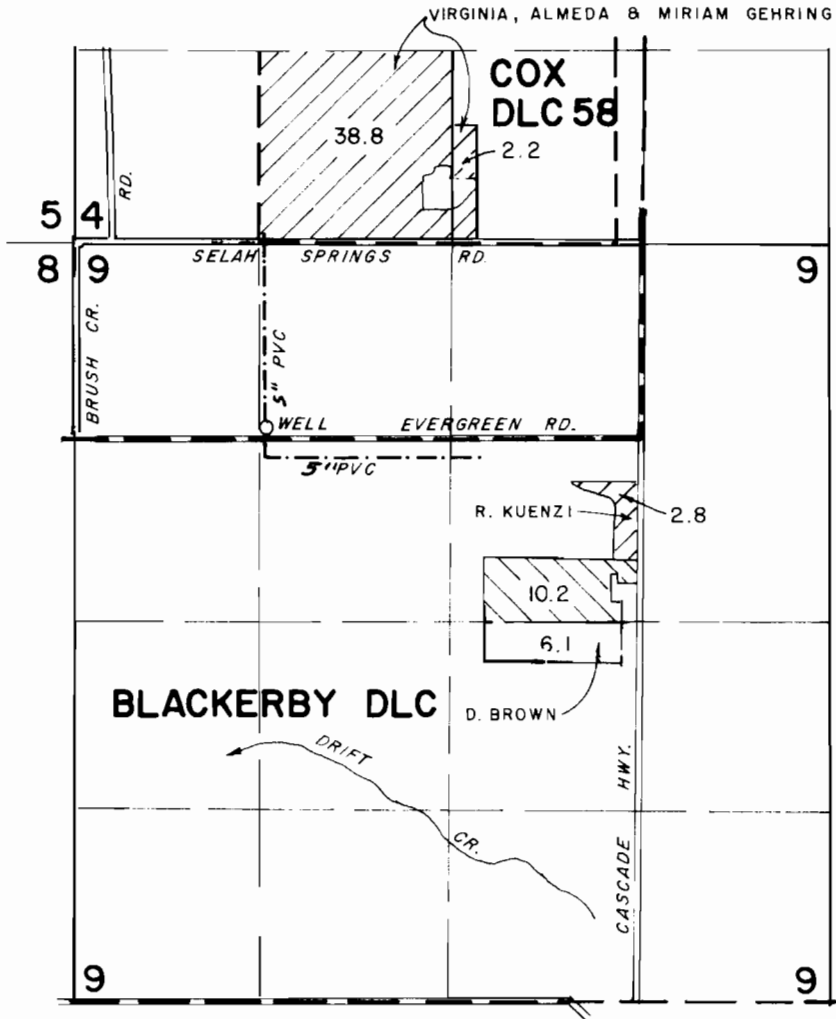




T. 7 S. R. 1 W., W.M.

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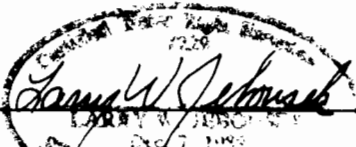
4" = 1 MI.



-  PRIMARY
-  SUPPLEMENTAL

**FINAL PROOF
WATER RIGHT MAP FOR
BEN KAUFMAN**

SURVEYED ON OCTOBER 5, 1990 & Sept. 13, 1994

BY: 
 LARRY W. JOHNSON
 STATE ENGINEER