



TOWNSHIP 1 SOUTH, RANGE 3 EAST, W.M.

SCALE 1" = 400'

# FINAL PROOF SURVEY

UNDER

APPLICATION NO. G-12320, PERMIT NO. G-11584

DATE OF FIELD OBSERVATION: AUGUST 28, 1996

*[Handwritten Signature]*

## LEGEND

- PERSIMMON COUNTRY CLUB PROPERTY LINE
- EXISTING WATERWAY FEATURES
- EXISTING SIXTEENTH LINES
- TOTAL IRRIGATED ACRES WITHIN THE SIXTEENTH OF SECTION NOTED
- EXISTING WELL LOCATION
- IRRIGATION MAIN LINE BURIED PIPELINE - LOCATION SHOWN IS APPROXIMATE
- BURIED PIPELINE FROM WELL TO RESERVOIR "C" - LOCATION SHOWN IS APPROXIMATE
- PRIMARY IRRIGATED AREA - PERMIT NO. GR-65 SUPPLEMENTAL IRRIGATED AREA - PERMIT NO. G-11584
- PRIMARY IRRIGATED AREA - PERMIT NO. G-11584
- PRIMARY IRRIGATION - PERMIT NO. GR-65 MAINTENANCE OF AESTHETICS - PERMIT NO. G-11584
- MAINTENANCE OF AESTHETICS PERMIT NO. G-11584

SOUTH 1/4 CORNER SECTION 22, T 1 S, R 3 E, W.M.

NOTE: THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

NO.	DATE	BY	REVISIONS

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DESIGNED BY:	SB
DRAWN BY:	SB
CHECKED BY:	SB
DATE:	JULY 1996
SCALE:	1" = 400'

**FINAL PROOF SURVEY  
 TO APPROPRIATE GROUNDWATER  
 PERSIMMON COUNTRY CLUB**

PROJECT NO: 427-103  
 FILE: G:\427\103\P-SURVEY.DWG

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