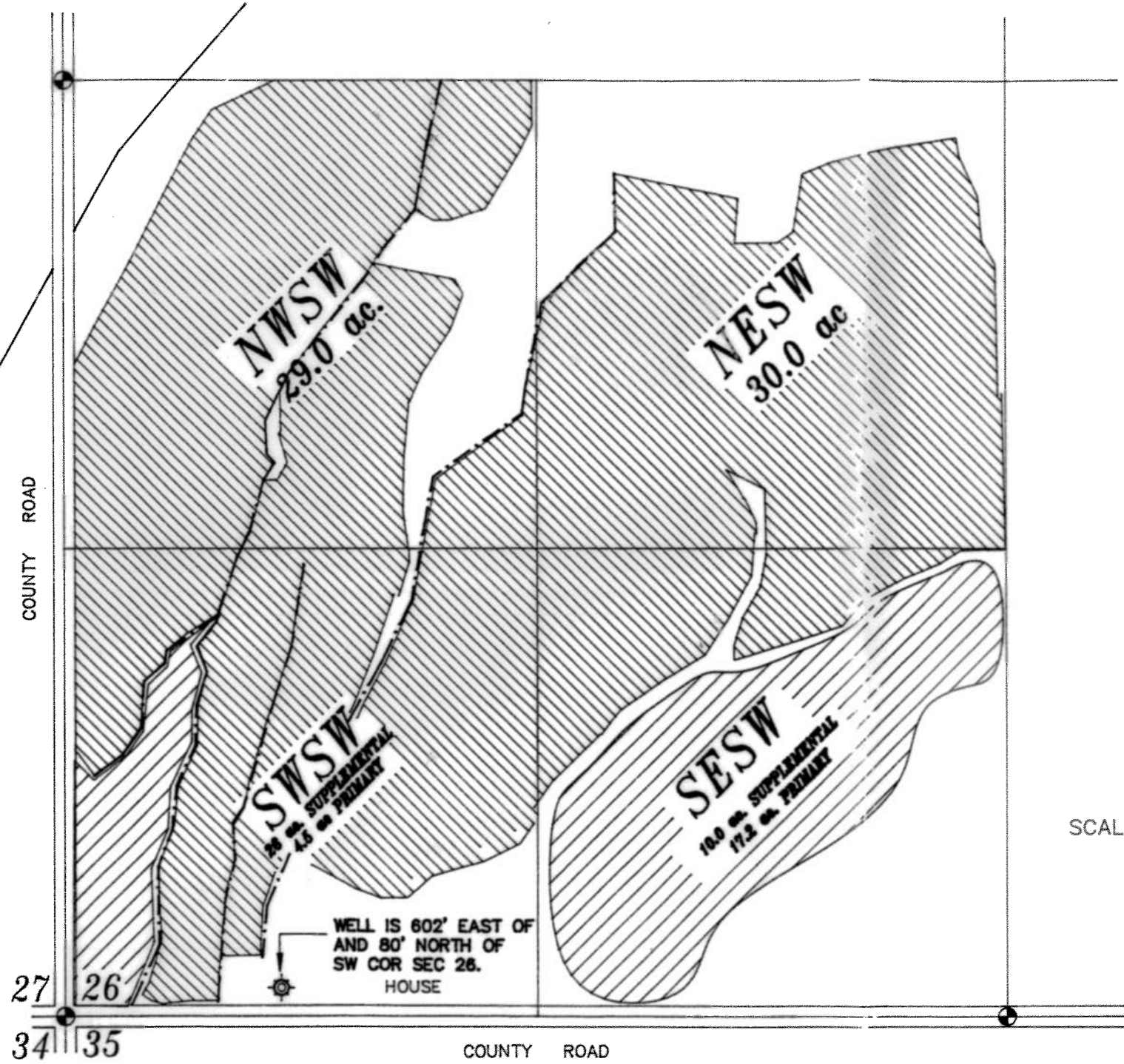
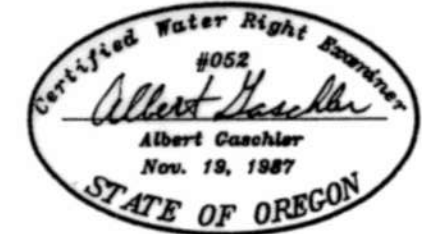


T. 17 S., R. 44 E., W.M., SEC.26
 TAX LOT No. 17-44-D-3000



DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A PERMIT TO APPROPRIATE GROUND WATER. SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.



CERTIFICATE EXPIRES : 12-31-93

APPLICATION No.: *G-13409*

PERMIT No.:

RECEIVED

MAY 11 1993

EXISTING PERMITS :

WATER RESOURCES DEPT.
 SALEM, OREGON

LEGEND

GOVERNMENT CORNER

WELL

SUPPLEMENTAL RIGHT

PRIMARY RIGHT

EARTH DITCH

SCALE: 1" = 400'

WATER RIGHTS EXAMINERS MAP
 FOR : *ORVILLE & LAVELLE PHILPOTT*
GASCHLER & CUMMINGS
 CIVIL ENGINEERING & LAND SURVEYING
 P.O.BOX 412 / 786 SUNSET DR., 889-2101, ONTARIO, OREGON

| | | |
|-----------------|-------------------------|------------------|
| CHECKED BY: AJG | DRAWN BY: BOB JR. | APPROVED BY: AJG |
| DATE: 4-30-93 | DRAWING No. WO6492-A524 | REVISED: |
| SHEET 1 OF 1 | JOB No. WO-6492 | BK. PG. |