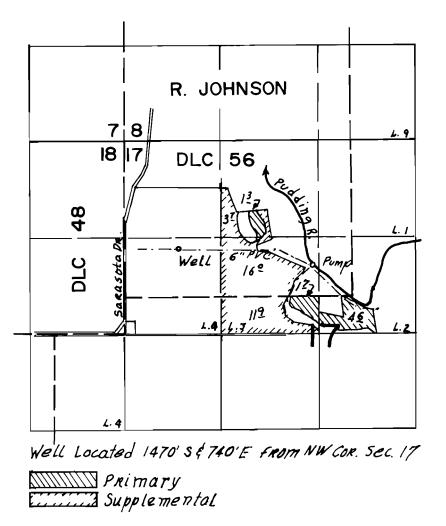
T. 6S. R. I W., W.M.



Scale 4"= / Mi.

**FINAL PROOF SURVEY UNDER** 

Application No. G.: 133.14 Permit No. G.: 11.961 tulled Water Right Examine

IN NAME OF

SEIFER BROTHERS.

229WRE

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCA- Surveyed April. 6. 19.99, by .. TION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPER-TY OWNERSHIP LINES.

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