

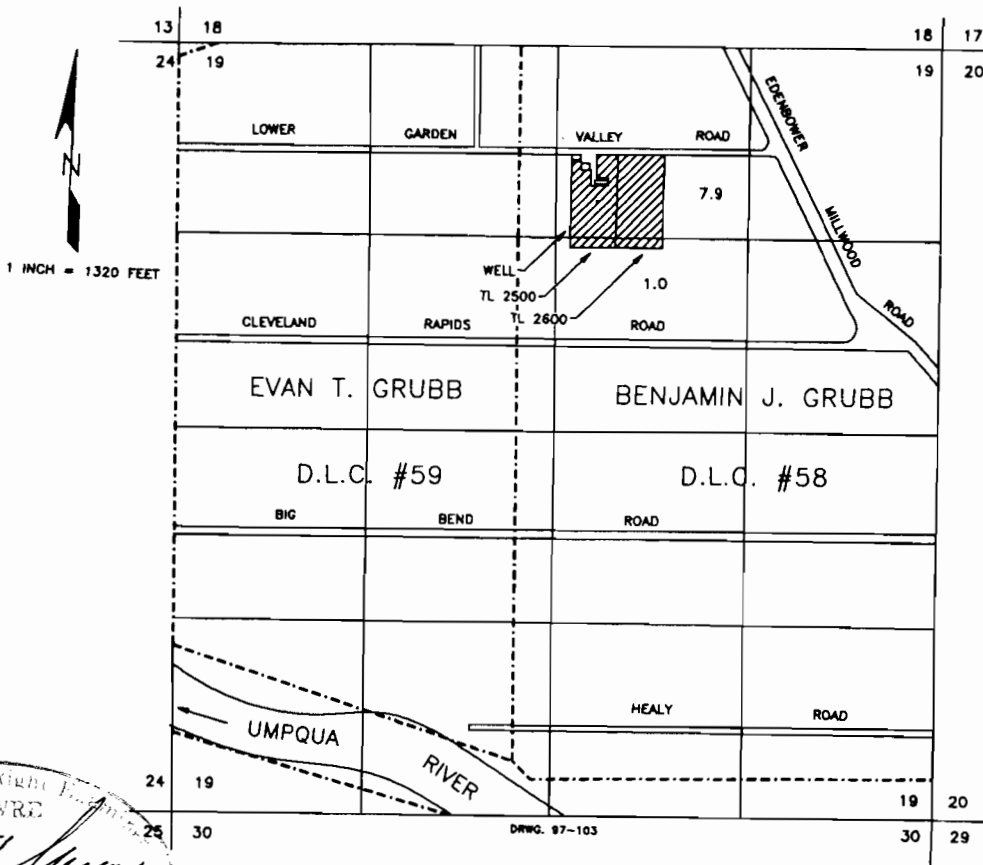
FINAL PROOF SURVEY MAP

IN THE NAME OF GLENN S. BAUGHMAN

SECTION 19, TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.

APPLICATION G-12599

PERMIT G-12079



THE WELL IS LOCATED 1040 FEET SOUTH AND 270 FEET EAST FROM THE NORTH 1/4 CORNER OF SECTION 19, BEING WITHIN THE NW1/4 NE1/4 OF SECTION 19, AS PROJECTED WITHIN THE BENJAMIN J. GRUBB DONATION LAND CLAIM #58, TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M., DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.