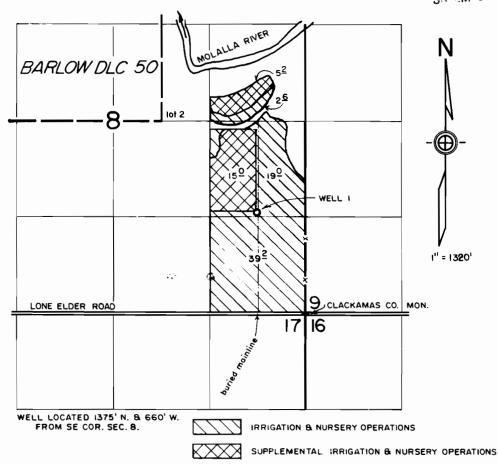
## Township 4 South, Range I East, W. M. RECEIVED

Portions of Sections 8, 9, 16 & 17

SEP 03 1998

WATER ESOURCES DEPT SA EM CREGON



FINAL PROOF SURVEY
under
Appl. No. G-13195, Per. No. G-12095
in name of
J. FRANK SCHMIDT & SON CO.
Aug. 15, 1998

