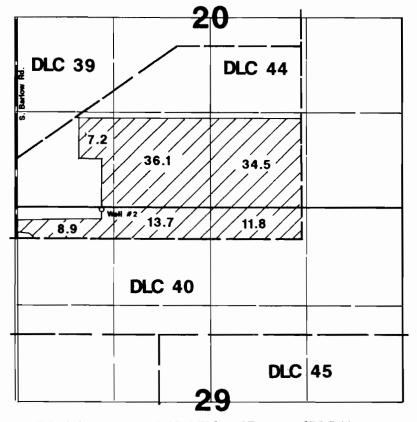
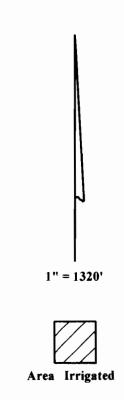
## RECEIVED

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WATER RESOURCES DEPT

## **T.4S. R.1E, W.M**





Well # 2 is located 400'N & 2740'W from SE corner of DLC 44.

## **Final Proof Survey**

**Application #:** G-12894 **Permit #:** G-12136

In Name Of

## **Bronec Bros.**

Surveyed on January 25, 1999 by JM Schuette

This Map Was Prepared For The Purpose Of Identifying The Location Of A Water Right Only And Is Not Intended To Provide Legal Dimensions Or Location Of Property Ownership Lines.

