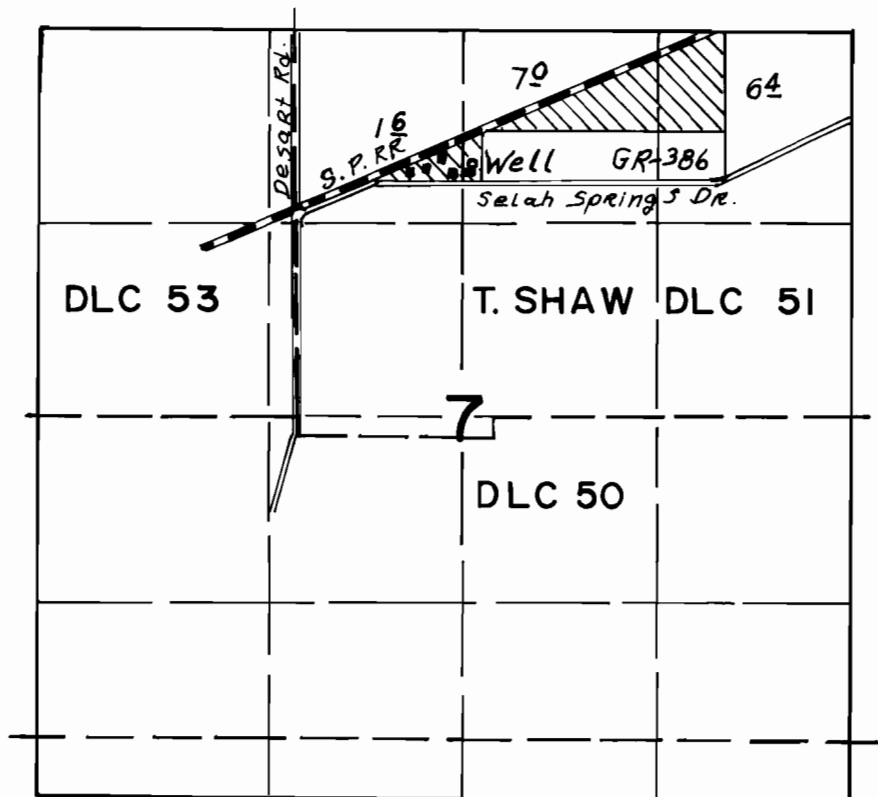


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T. 7S.R. 1W.W.M.

MAY 28 1999

WATER RESOURCES DEPT
TAMM REGION



Scale
4" = 1 Mi.

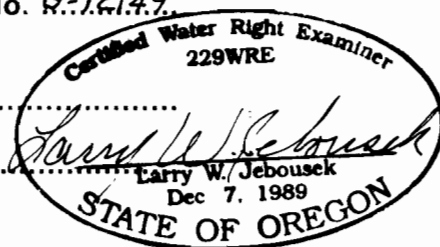
Well loc. 1880' N & 1200' E from SW COR. DLC 51

FINAL PROOF SURVEY
UNDER

Application No. *G-13210* Permit No. *G-12149*
IN NAME OF

ADELINE SCHARER.....

Surveyed *May 6, 1999*, by



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

SCS Photo DFN-ILL-35