

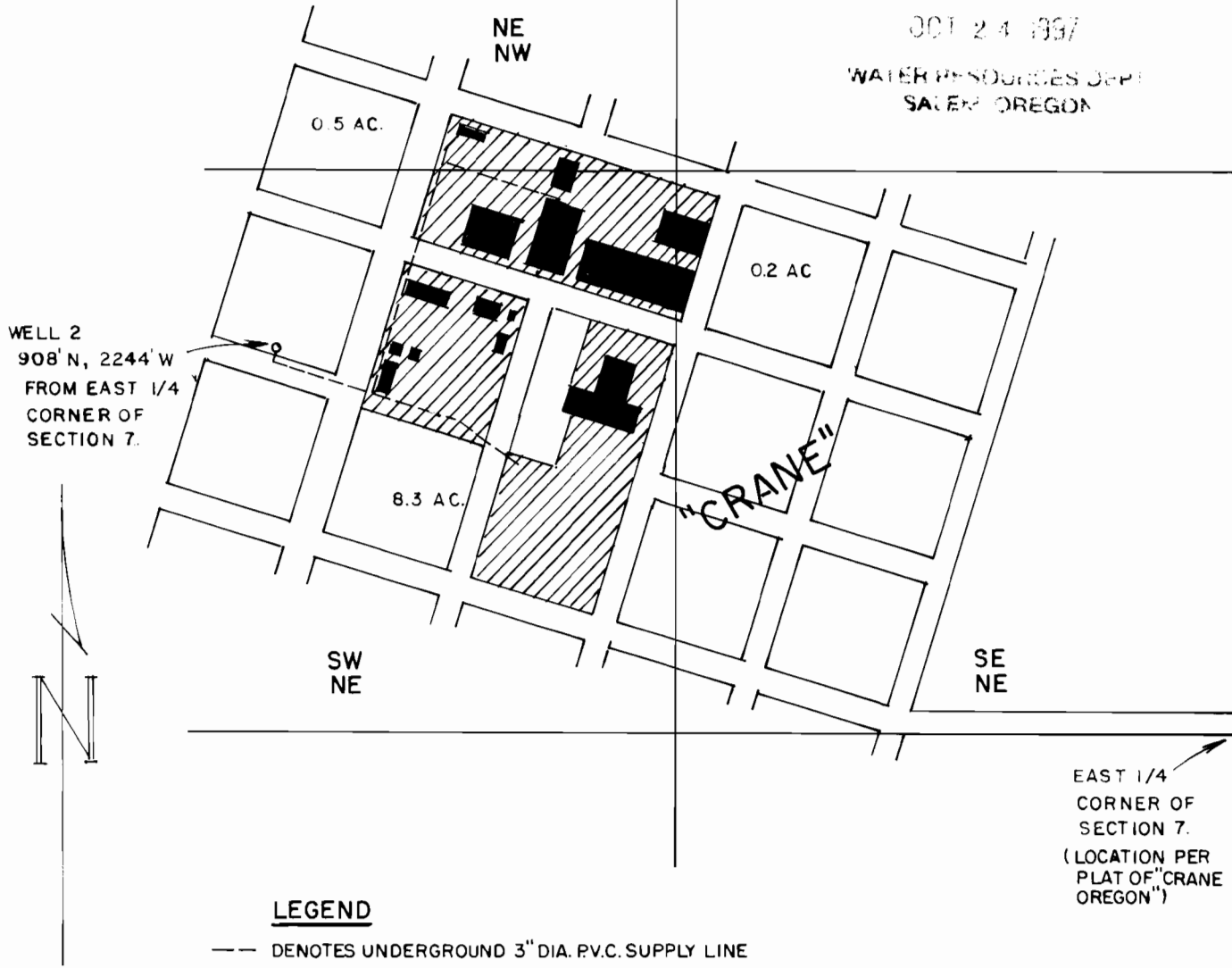
T 25 S, R 34 E, WM

SECTION 7

RECEIVED

OCT 24 1997

WATER RESOURCES DEPT
SALEM OREGON



WELL 2
908' N, 2244' W
FROM EAST 1/4
CORNER OF
SECTION 7.

EAST 1/4
CORNER OF
SECTION 7.
(LOCATION PER
PLAT OF "CRANE
OREGON")

LEGEND

--- DENOTES UNDERGROUND 3" DIA. P.V.C. SUPPLY LINE

THE PURPOSE OF THIS MAP IS TO
IDENTIFY THE LOCATION OF THE
WATER SUPPLY LINES NOT INTENDED
TO BE CONSIDERED AS EVIDENCE
TO THE DETERMINATION OF PROPERTY
OWNERSHIP.

FINAL PROOF SURVEY

UNDER
APPLICATION NO. G-12263
PERMIT NO. G-12151

IN THE NAME OF
CRANE UNION HIGH SCHOOL

Scale: 4" = 1 MILE

Date: OCT. 15, 1997

Job: 1427

Dsn:

Drn: CHRIS

Ckd:



M. A. PALMER & SONS, INC.
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Sht. No.

of 1

Wanner

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