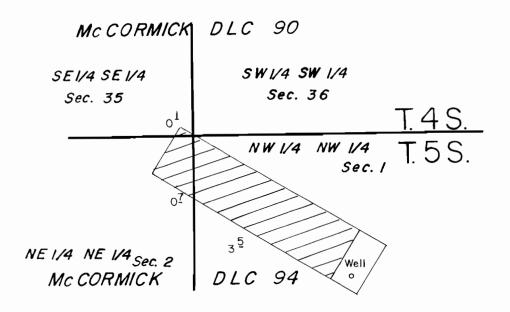
## RECEIVED

T. 4 & 5 S., R. 2 W., W. M.

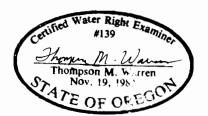
SEP 0 9 1999

WATER RESOURCES DEPT



Scale 1" = 400'

Well Loc.: 600 S. B. 660 E. from NW Cor. Sec. I



THIS MAP WAS PREPARED SOLELY FOR THE PURPOSE OF DEPICTING THE LOCATION OF A WATER RIGHT, AND HAS NO INTENTION OF BEING USED TO DETERMINE REAL PROPERTY BOUNDARIES,

## FINAL PROOF SURVEY

UNDER

Application No. 9-1294. Permit No. 9-12173....
IN NAME OF

HAROLD M MILLER

Surveyed .7./.I.Q..... 19.99., by ..T. M. Warren

ASCS PHOTO 41649-789-14BL