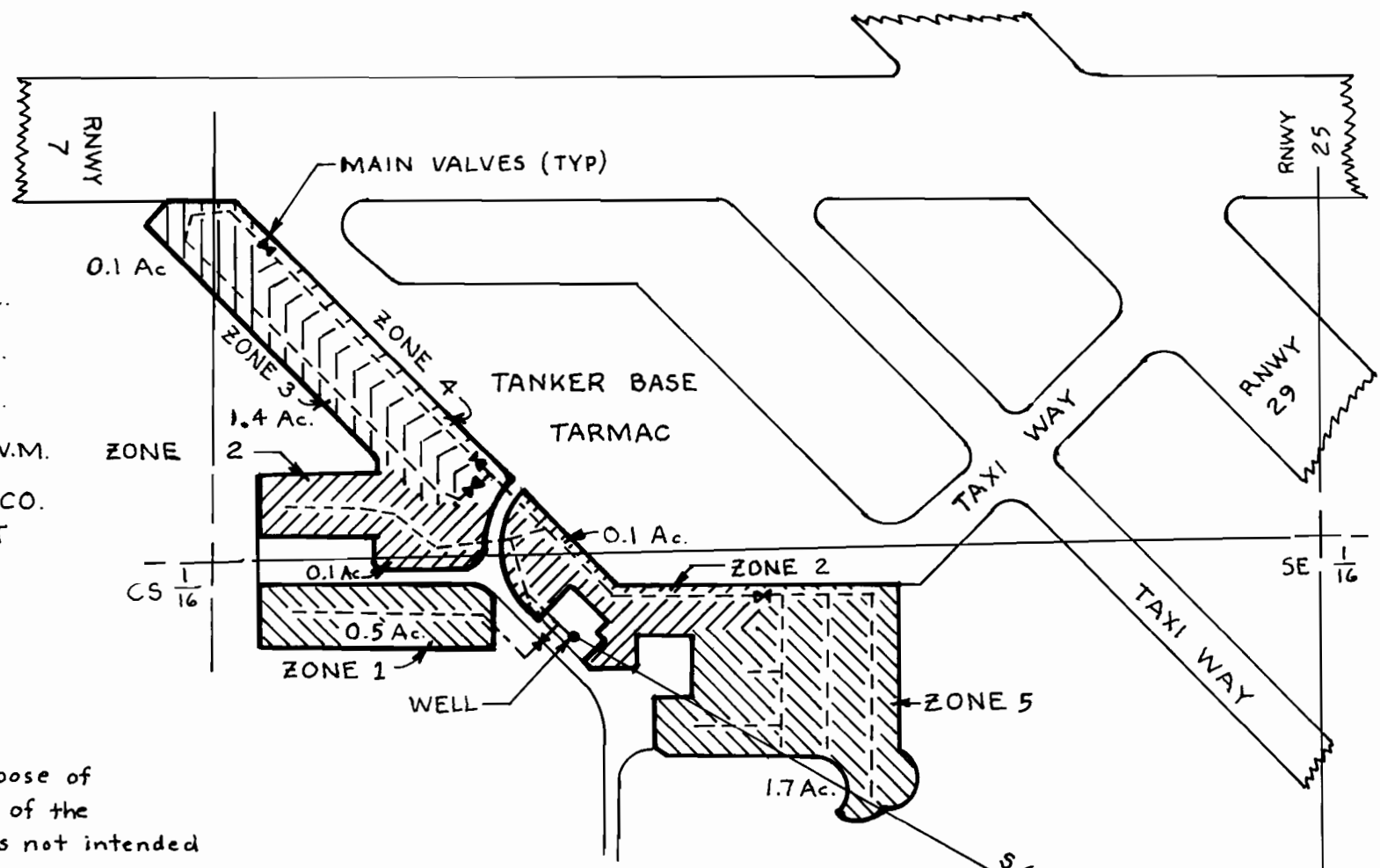




NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  0.1 Ac.  
 NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  1.5 Ac.  
 SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  2.3 Ac.

SECT 24, T.35, R.38E W.M.  
 LA GRANDE/UNION CO.  
 MUNICIPAL AIRPORT



**NOTE:**

This map is for the purpose of identifying the location of the water right only, and is not intended to provide legal dimensions or location of property ownership lines.

*Peter J. Jeffs*

**FINAL PROOF SURVEY**

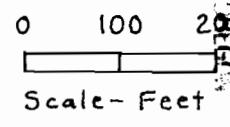
UNDER

Application No. G-13587  
 Permit No. G-12177

In the Name Of  
 U.S. Wallowa-Whitman Nat'l Forest

Surveyed: July 7, 1998

56° 38' 07" E  
 2496.46'



TO 24 19  
 30  
 WATER RESOURCES DEPT.  
 SALES & REG.  
 JUL 17 1998

RECEIVED