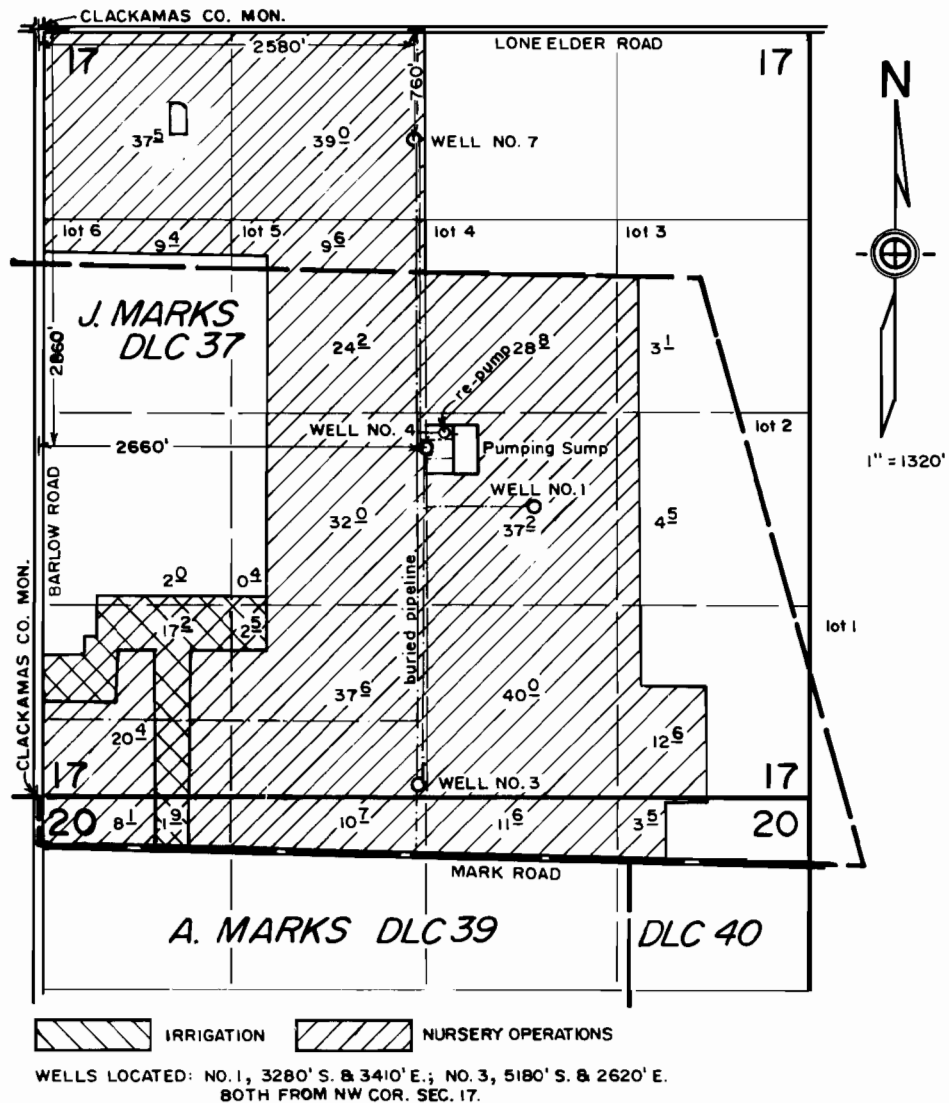


# Township 4 South, Range 1 East, W.M.

## Section 17 and a Portion of Section 20

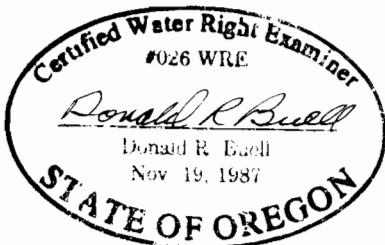


FINAL PROOF SURVEY  
under

Appl. No. G-13043, Per. No. G-12282  
in name of

J. FRANK SCHMIDT & SON CO.

Mar. 11, 1998



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.