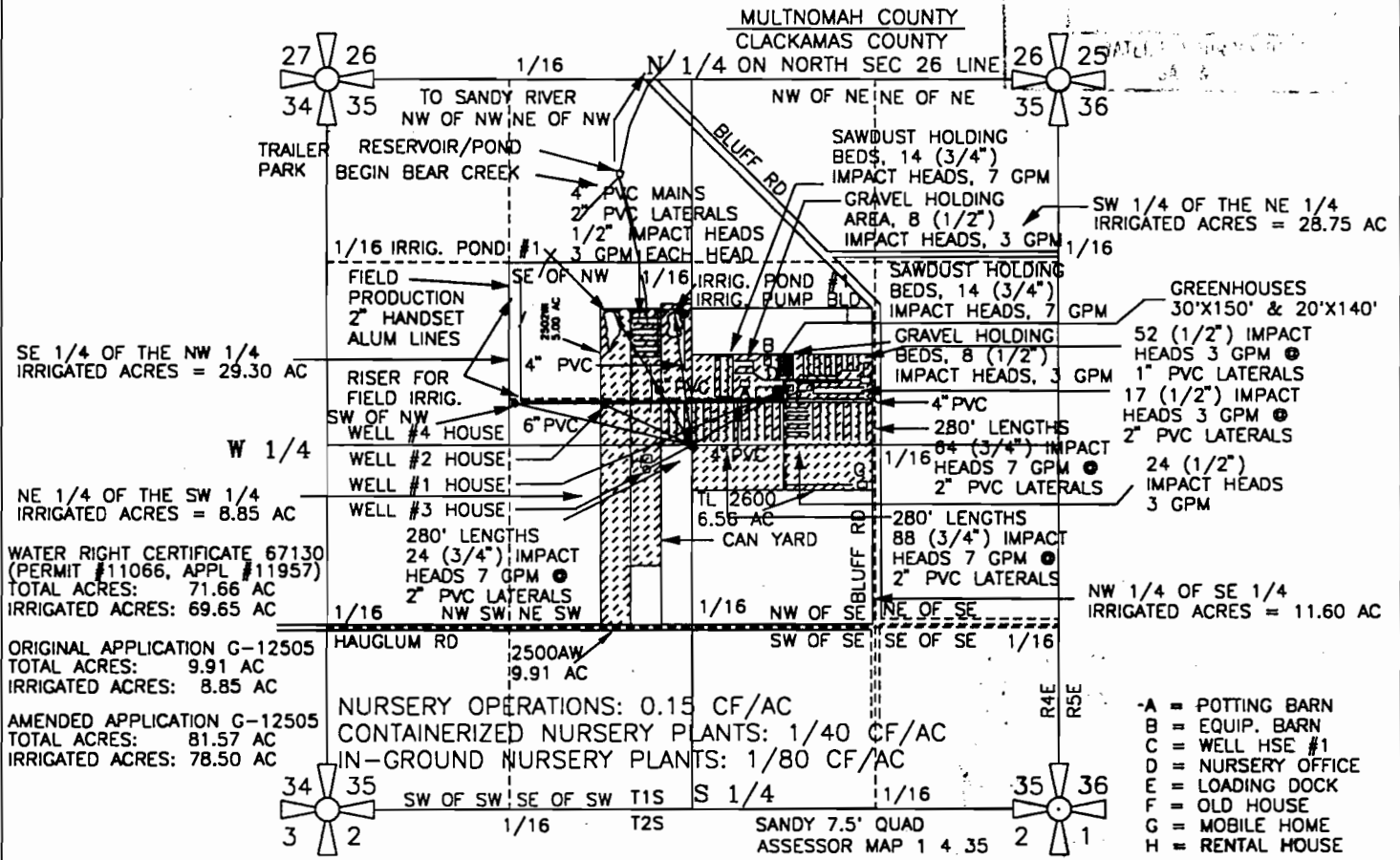
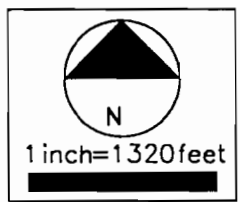
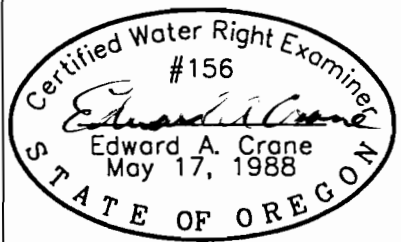


SW 1/4 OF THE NE 1/4 OF SECTION 35  
 NW 1/4 OF THE SE 1/4 OF SECTION 35  
 NE 1/4 OF THE SW 1/4 OF SECTION 35  
 SE 1/4 OF THE NW 1/4 OF SECTION 35  
 T1S, R4E of the WM  
 CLACKAMAS COUNTY, OREGON



PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

SE 1/4 OF NW 1/4 = 29.30 AC  
 NE 1/4 OF SW 1/4 = 8.85 AC  
 SW 1/4 OF NE 1/4 = 28.75 AC  
 NW 1/4 OF SE 1/4 = 11.60 AC  
 TOTAL ACRES = 77.50 AC




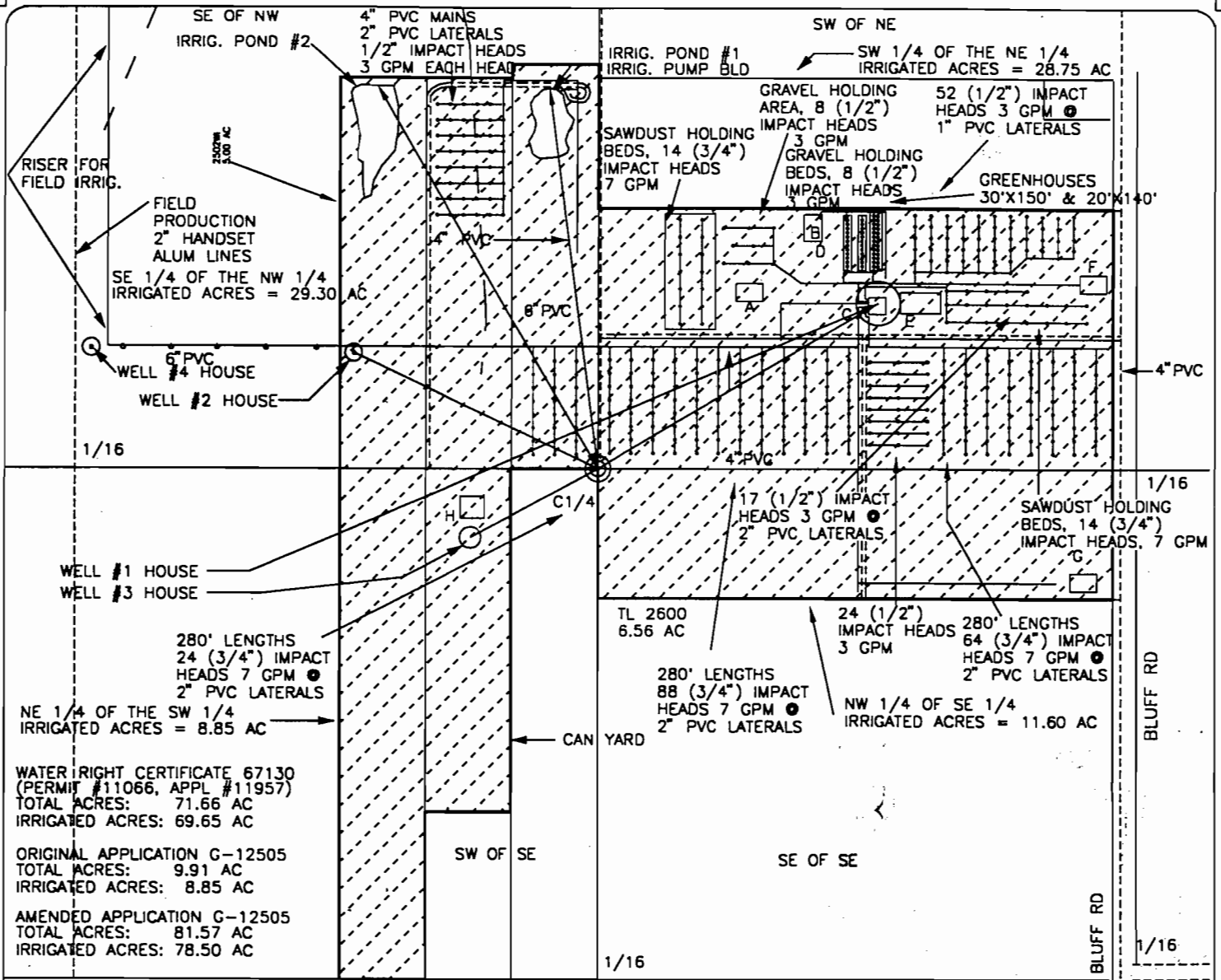
WELL #1 IS LOCATED 420' NORTH & 708' EAST &  
 WELL #2 IS LOCATED 293' NORTH & 625' WEST &  
 WELL #3 IS LOCATED 175' SOUTH & 325' WEST &  
 WELL #4 IS LOCATED 305' NORTH & 1280' WEST  
 OF THE CENTER 1/4 CORNER OF SECTION 35,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST OF WILLAMETTE  
 MERIDIAN IN CLACKAMAS COUNTY, OREGON

## FINAL PROOF SURVEY GROUNDWATER PERMIT G-12505

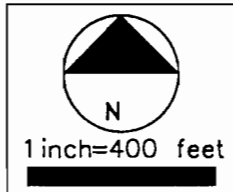
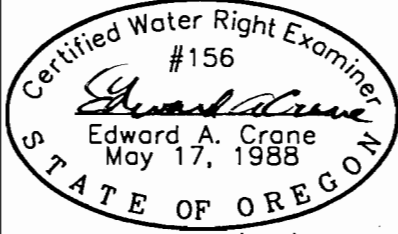
PREPARED BY EDWARD A. CRANE, CWRE

Renewal 12/31/99  
 Signed 9-25-99  
 SURVEYED SEPT. 21, 1999  
 BY EDWARD A. CRANE, CWRE

DATE SEPT. 1999 PROJECT NO. 338-003		<b>CRANE &amp; MERSETH</b> <i>Engineering/Surveying</i> SUITE "D" 6566 SE LAKE ROAD MILWAUKIE, OREGON 97222 BUS: (503) 654-2005 FAX: (503) 654-2575	APPLICATION FOR PERMIT NUMBER <u>G-12505</u> PERMIT NUMBER <u>G-12505</u> IN THE NAME OF: FINAL PROOF SURVEY - PERMIT G-12505 DON & LE'ANN MARJAMA dba DON MARJAMA NURSERY COMPANY	SHEET  1/2
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PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.



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 NE 1/4 OF SW 1/4 = 8.85 AC  
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 TOTAL ACRES = 77.50 AC

- A = POTTING BARN
- B = EQUIP. BARN
- C = WELL HSE #1
- D = NURSERY OFFICE
- E = LOADING DOCK
- F = OLD HOUSE
- G = MOBILE HOME
- H = RENTAL HOUSE

WELL #1 IS LOCATED 420' NORTH & 708' EAST &  
 WELL #2 IS LOCATED 293' NORTH & 625' WEST &  
 WELL #3 IS LOCATED 175' SOUTH & 325' WEST &  
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 OF THE CENTER 1/4 CORNER OF SECTION 35,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST OF WILLAMETTE  
 MERIDIAN IN CLACKAMAS COUNTY, OREGON

## FINAL PROOF SURVEY GROUNDWATER PERMIT G-12505

PREPARED BY EDWARD A. CRANE, CWRE

DATE  
 SEPT. 1999  
 PROJECT NO.  
 338-003



**CRANE & MERSETH**  
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APPLICATION FOR PERMIT NUMBER G-12505  
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 DON MARJAMA NURSERY COMPANY

SHEET  
 2/2