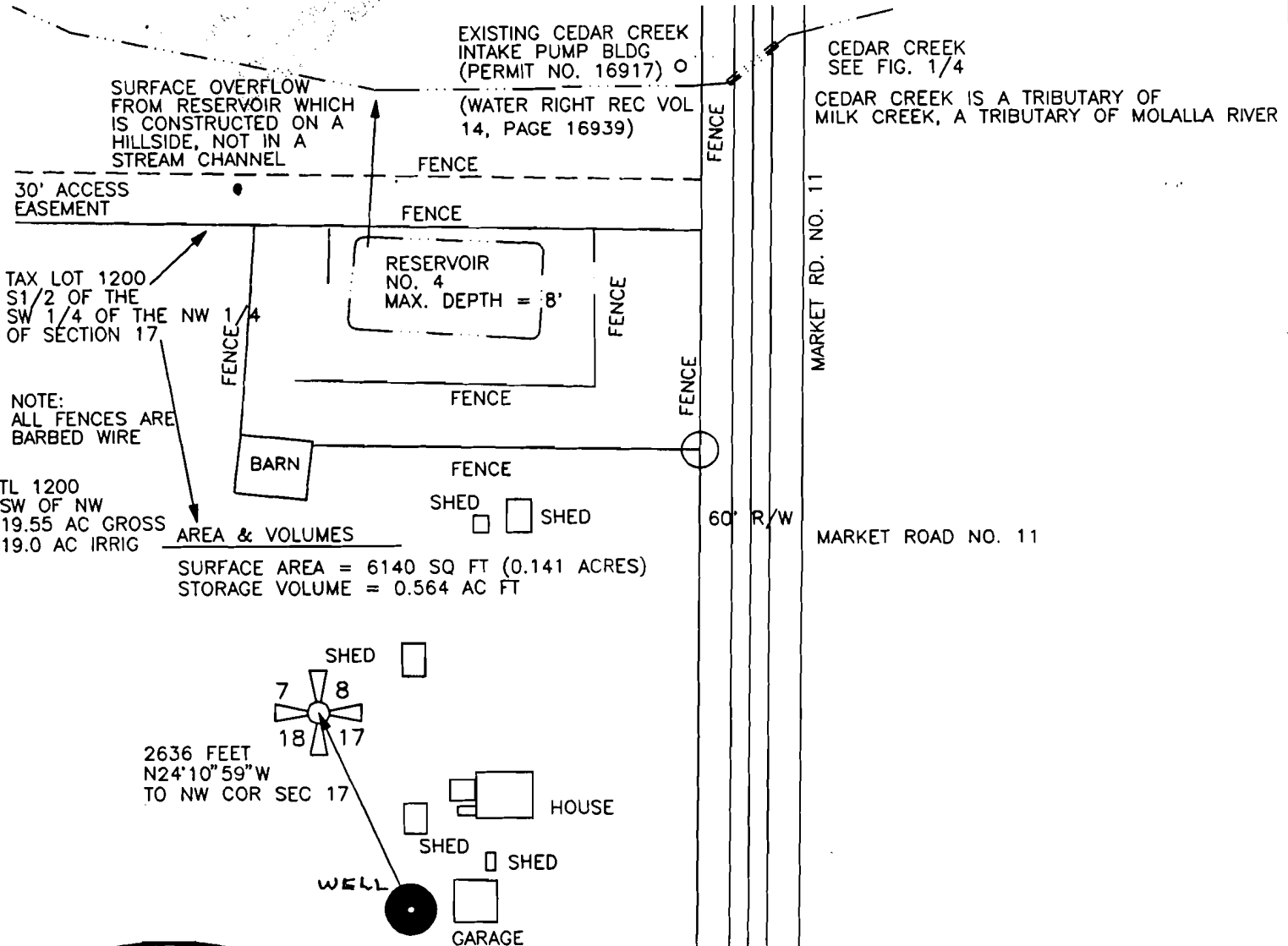
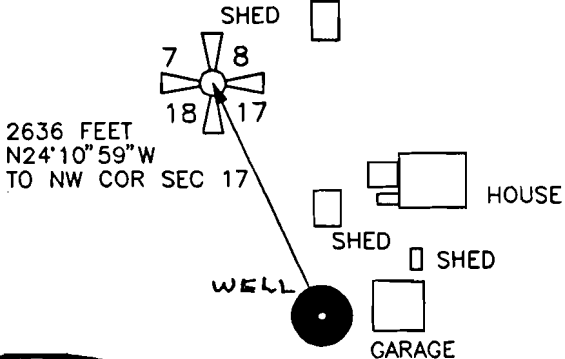


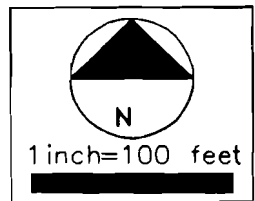
S 1/2 OF SW 1\4 OF NW 1/4 OF SECTION 17
 T4S, R3E of the WM
 CLACKAMAS COUNTY, OREGON



AREA & VOLUMES
 SURFACE AREA = 6140 SQ FT (0.141 ACRES)
 STORAGE VOLUME = 0.564 AC FT



Certified Water Right Examiner
 #156
Edward A. Crane
 Edward A. Crane
 May 17, 1988
 STATE OF OREGON



APPLICATION FOR A PERMIT MAP TO APPROPRIATE GROUND WATER

PREPARED BY EDWARD A. CRANE, CWRE

WELL #1 IS LOCATED 2405' SOUTH AND 1080' EAST OF THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF WM., CLACKAMAS COUNTY, STATE OF OREGON

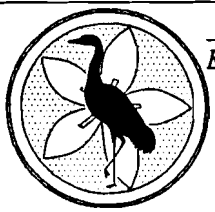
SURVEYED DECEMBER 13, 1994 BY EDWARD A. CRANE, CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

E:\CAD\ED\CWRE\HOFFMAN2.DWG

DATE
 DEC 1994

PROJECT NO.
 146 002



CRANE & MERSETH
 Engineering/Surveying

SUITE 604
 12042 SE SUNNYSIDE ROAD
 CLACKAMAS, OREGON 97015

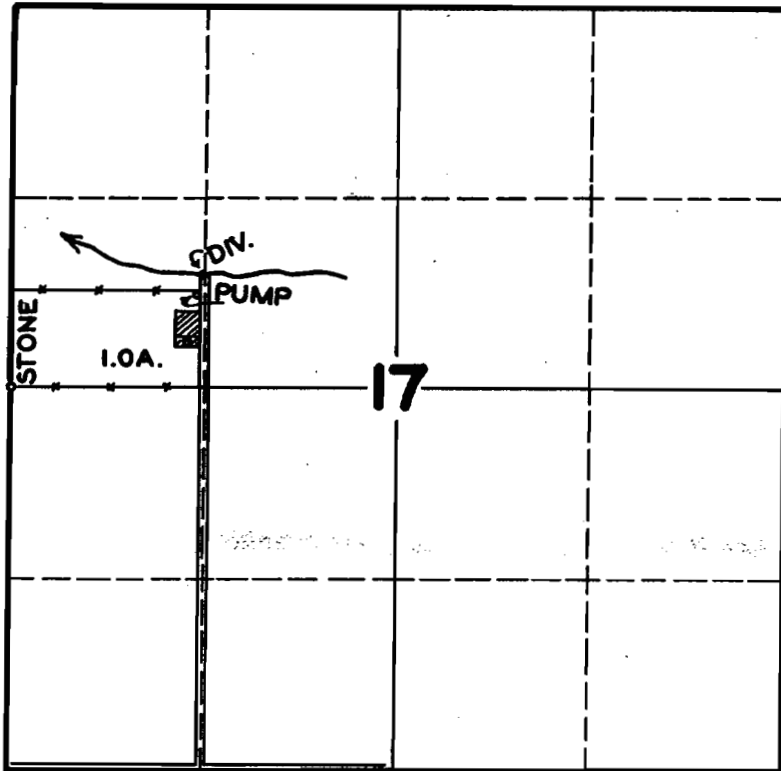
BUS: (503) 698-7575
 FAX: (503) 698-7747

APPLICATION FOR PERMIT NUMBER 6-13969
 PERMIT NUMBER 22218 IN THE NAME OF:

ROBERT J. HOFFMAN dba
 HOFFMAN TREES

FIGURE
 2/2

T.4S.R.3E.W.M.



FINAL PROOF SURVEY

UNDER

Application No. 21432 Permit No. 16917

IN NAME OF

J. J. ADKINS

Surveyed AUG. 6 1948, by JAS. E. BUNNELL

C# 16939