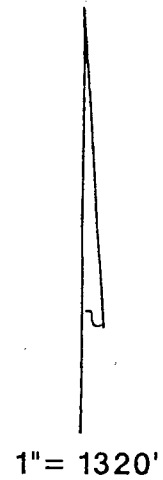
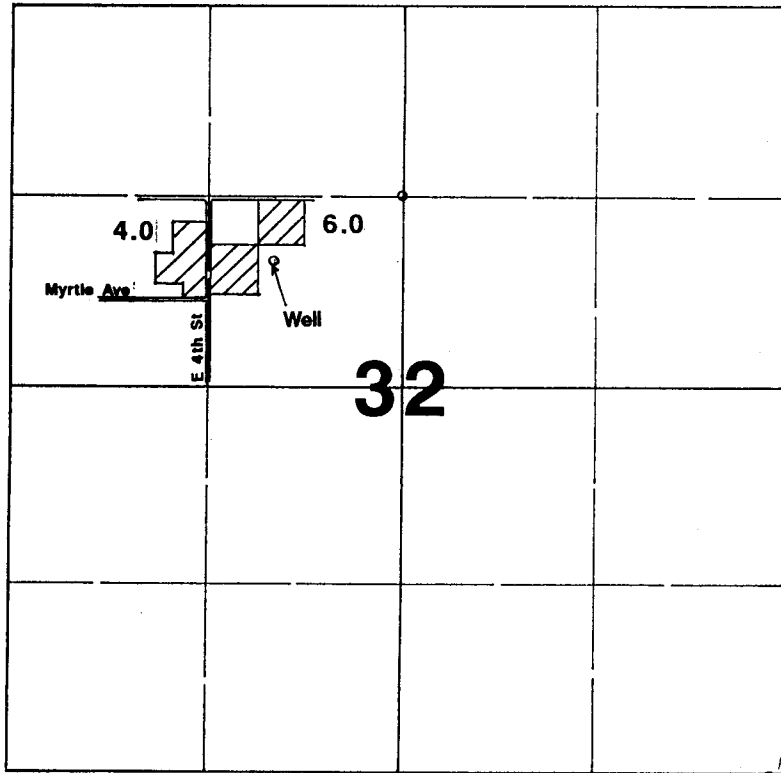


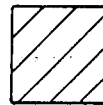
T.9S., R.3E., W.M.

MAR 17 1995

SALES OFFICE



Area Irrigated



Well #4 located 453'S & 856'W from NE corner SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32.

Application Map

**Walker Ranch-Donald Walker
Al & Glenna Ward**

G12557

Application #: 6-14008 Permit #:

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

