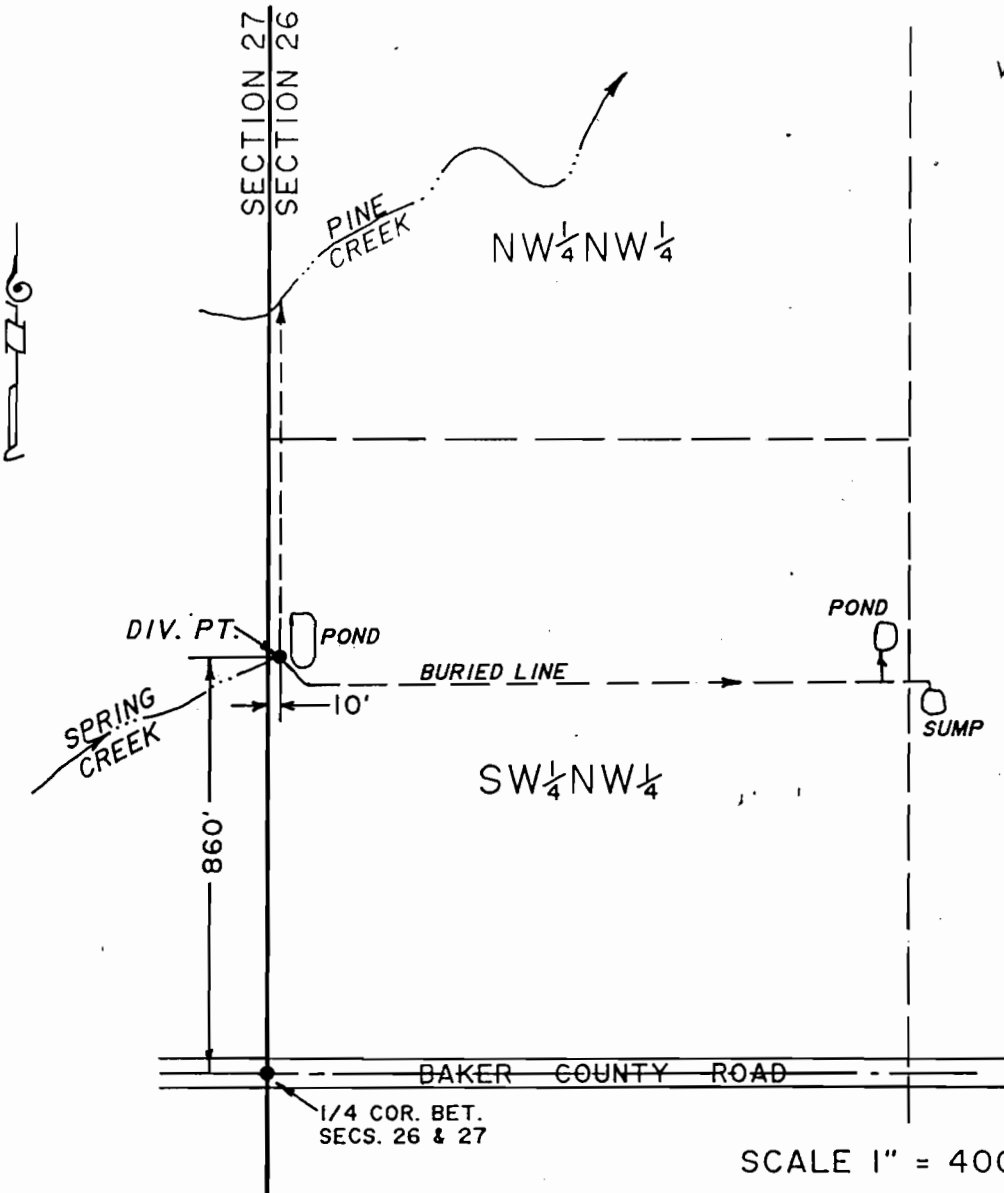


T. 8 S., R. 39 E., W.M.

RECEIVED

SEP 01 1995

WATER RESOURCES DEPT.  
SALEM, OREGON



The purpose of this map is for identifying the location of the water right only and is not intended to provide legal dimensions of property ownership lines.

SCALE 1" = 400'

Application No. G12089

Permit No. G12670

# FINAL PROOF SURVEY

UNDER

TRANSFER..... 6177.....

IN NAME OF

FREEMAN ANGUS RANCH INC.

AND

C. TOM & LYNNE D. HILL

Surveyed..... JUNE 5, 1992.....

