

FINAL PROOF WATER RIGHTS MAP

UNDER
PERMIT G12748
APPLICATION G13976

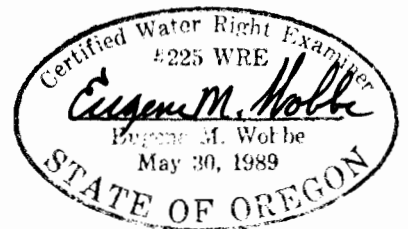
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WATER RESOURCES DEPT.
SALEM, OREGON

MAP NO. 17-5-2-2-1, TL 1600, 1700 & 1800
SW 1/4 SW 1/4, SEC 35, T16S, R5W, W.M.
SE 1/4 SW 1/4, SEC 35, T16S, R5W, W.M.
NW 1/4 NW 1/4, SEC 2, T17S, R5W, W.M.
NE 1/4 NW 1/4, SEC 2, T17S, R5W, W.M.
LANE COUNTY, OREGON

FOR: ALVADORE DRYER
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P.O. BOX 158
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