

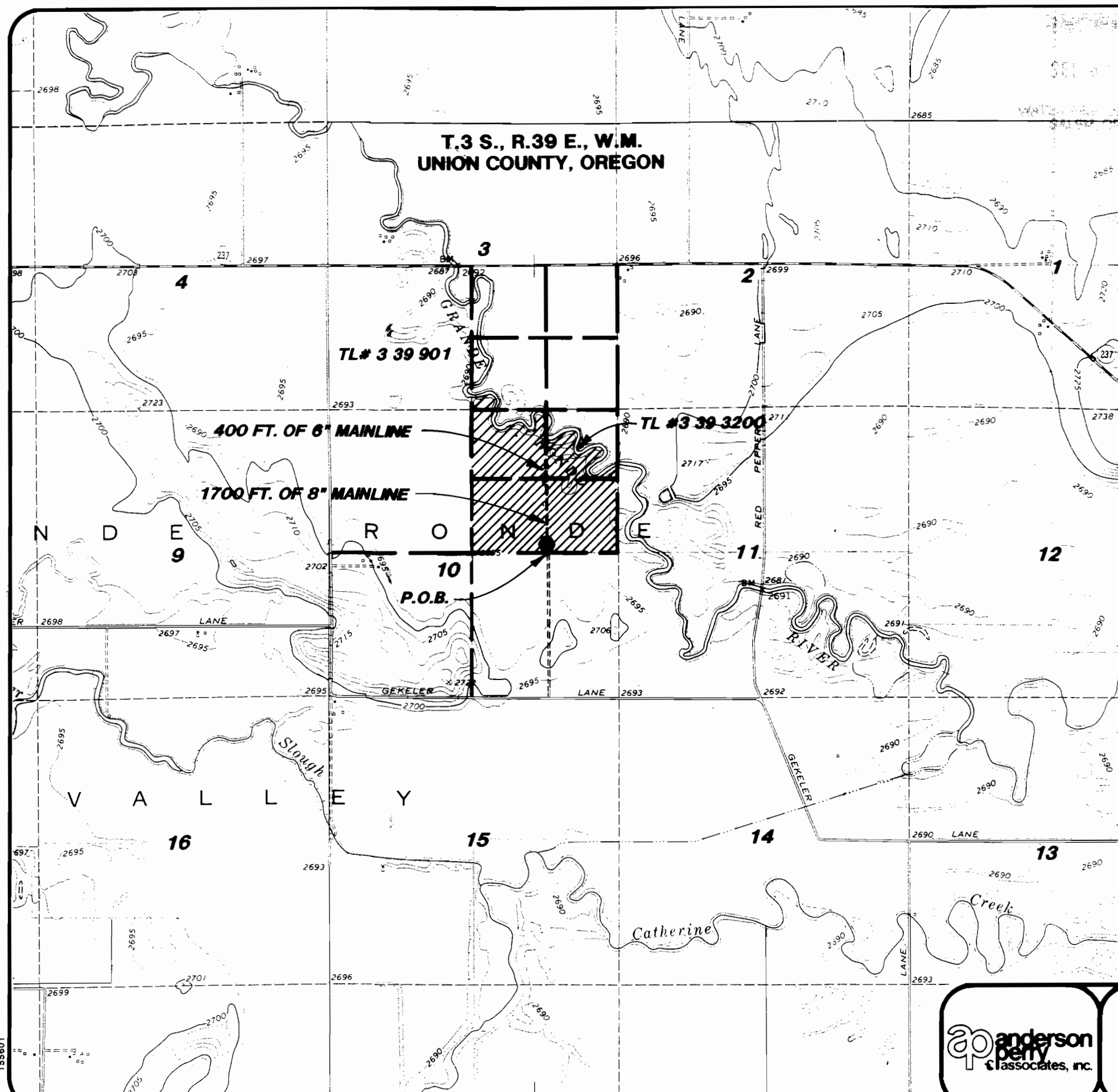


TABLE OF IRRIGATION AREAS
IN T.3 S., R.40 E., W.M., UNION COUNTY

SECTION 3	PRIMARY	SUPPLEMENTAL
SW 1/4 OF SE 1/4		3.0 ACRES

SECTION 10	PRIMARY	SUPPLEMENTAL
NE 1/4 OF NE 1/4	2.5 AC.	14.0 AC.
NW 1/4 OF NE 1/4	1.4 AC.	33.0 AC.
SW 1/4 OF NE 1/4		40.3 AC.
SE 1/4 OF NE 1/4	1.7 AC.	36.3 AC.
	5.6 AC. TOTAL	126.6 AC. TOTAL
TOTAL AREA IRRIGATED	=	132.2 ACRES

LEGEND

● WELL LOCATION - 8' NORTH AND 60' WEST OF SW CORNER OF THE SE 1/4 OF THE NE 1/4 OF SEC. 10, T.3 S., R.39 E.

NOTE: THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

APPLICATION #G-13908
PERMIT #G-12838
DATE OF SURVEY: 9-16-99

And B. Park
9-28-99

12-31-00

**ap anderson
berry
associates, inc.**

CLAIM OF BENEFICIAL USE MAP
FOR: DALE D. DECKER
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**FIGURE
1**