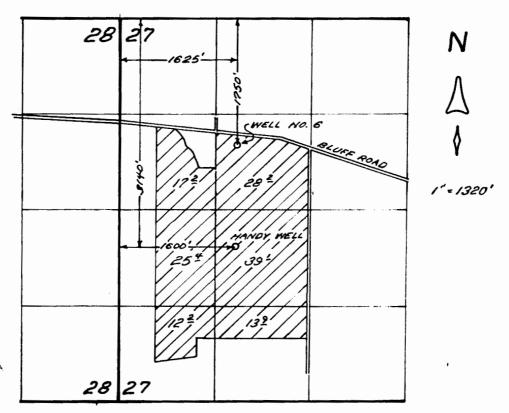
JUN 1 7 1997

WATER RESOURCES DEPT. TOWNSHIP I SOUTH, RANGE 4 EAST, W.M.



Handy real from Aropped from Com

APPL. No. 6-134

APPLICATION MAP U. FRANK SCHMIDT & SON CO.

Application No. G-14569 No. G13469

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.