即医公园的影响 **阿尔丁多***铜***鲷** SE 1/4 OF THE SW 1/4 SECTION 15 water associated deal T1N, R2W of the WM SALEW, OFFICION WASHINGTON COUNTY, OREGON N 1/41/16 NW WEST UNION RD 1/16 NW OF NW NE OF NW SW OF NW SE OF NW 1/16 NW OF NE NE OF NE SW OF NE SE OF NE NW PUBOLS ROAD 1/16 W 1/4 E 1/41/4 NW SCHAFF ROAD 1/16 NW OF SE NE OF SE NW OF SW NE OF SW 1/16 SW OF SE SE OF SW SE OF SW SW 10.53 PARK WELL SE CORNER 4030GAL PRES! TANKS D.T. LENNOX 20,000GAL TANK **DLC NO.53** MMY SW JACOBSEN ROAD 15 \ 14 16 1/16 1/16 S 1/4 HILLSBORO 7.5 MIN. QUAD ASSESSOR MAP 1N2W 15 SE SW 23 22 SE 1/4 OF SW 1/4 TOTAL ACRES = 14.55 TOTAL SPACES = 73 (WAS 67) OFFICE, LAUNDRYMAT & LAWN & GARDEN **IRRIGATION** WELL #1 IS LOCATED 75 FEET NORTH AND 2050 FEET WEST OF THE SOUTH QUARTER CORNER OF THE D.T. LENNOX DLC NO.53 (WELL #2 IS LOCATED SOUTHEST 1/4 OF THE SOUTHWEST 1/4 OF OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, CLACKAMAS COUNTY, STATE OF OREGON etitled Water Right Examine PREPARATION OF THIS MAP WAS FOR THE PURPOSE Edward A. Crane OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS May 17, 1988 ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS ORE OR LOCATION OF PROPERTY OWNERSHIP LINES. Renewal 12/31/2001 Signed 6.Z.Z000 FINAL PROOF SURVEY GROUNDWATER PERMIT G-13495 SURVEYED JULY 25, 2000 SCALE 1"=1320 BY EDWARD A. CRANE, CWRE PREPARED BY EDWARD A. CRANE. CWRE K:\CA0\178-004\17800401.0WG EAC 7/25/2000

**JULY 2000** PROJECT NO. 178-004

DATE



CRANE & MERSETH

Engineering/Surveying

SUITE "D" 6566 SE LAKE ROAD MILWAUKIE, OREGON 97222

BUS: (503) 654-2005 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G-14254

PERMIT NUMBER G-13495 IN THE NAME OF:

CLIFF HOCKLEY dbo BLUESTONE & HOCKLEY, INC. 1/1 COUNTRY HAVEN MOBILE HOME PARK 23585 SW JACOBSEN RD, HILLSBORO, QR 97123

SHEET