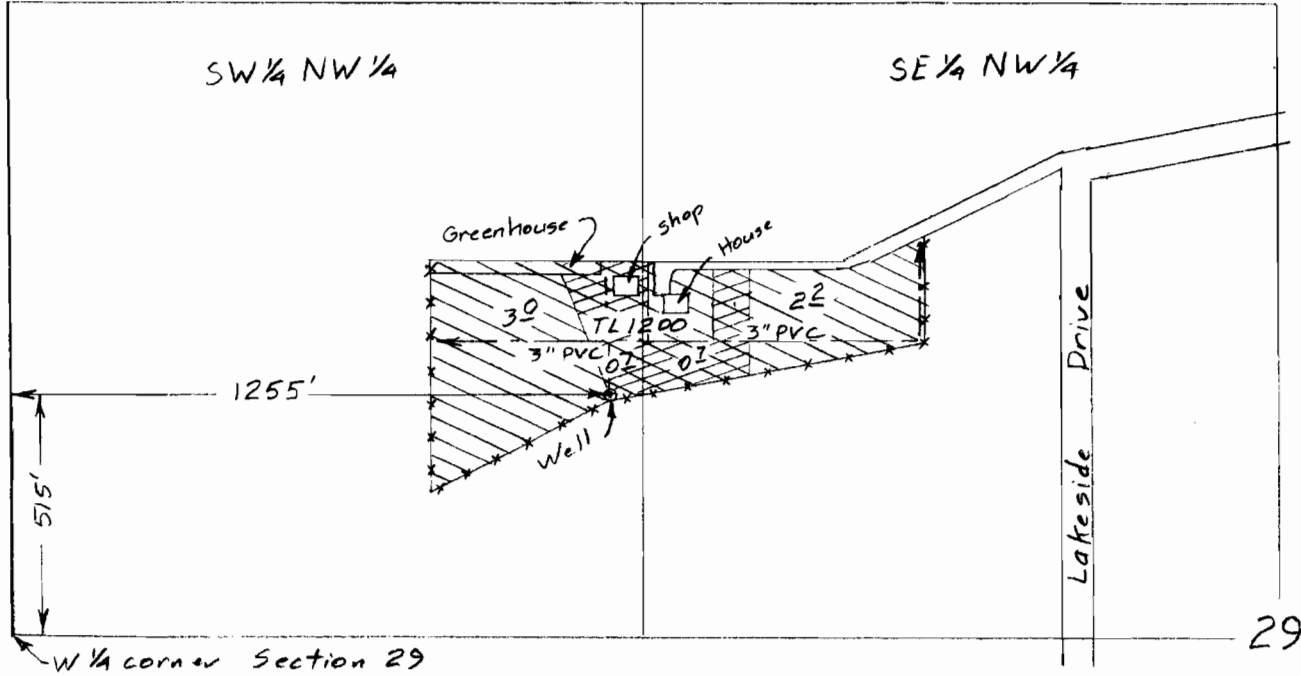


TOWNSHIP 6 SOUTH, RANGE 2 WEST, W.M.



29

Scale 1" = 400'

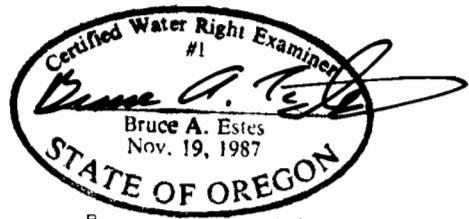
Surveyed Dec 10, 2001

- ⊗ Container Area 1<sup>1</sup>/<sub>2</sub> acres
- ⊗ Nursery Area 6<sup>1</sup>/<sub>2</sub> acres

Claim of Beneficial Use Map  
for  
Paul Black & Thomas Johnson

RECEIVED

Application G-14712  
Permit G-13583



Renewal Dec 31, 2003

This map is for the purpose of locating a water right only and has no intent to provide legal dimensions or the location of property lines.

**ESTES SURVEYS**  
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