

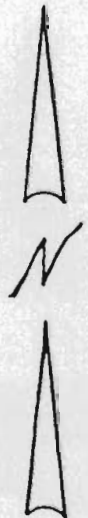
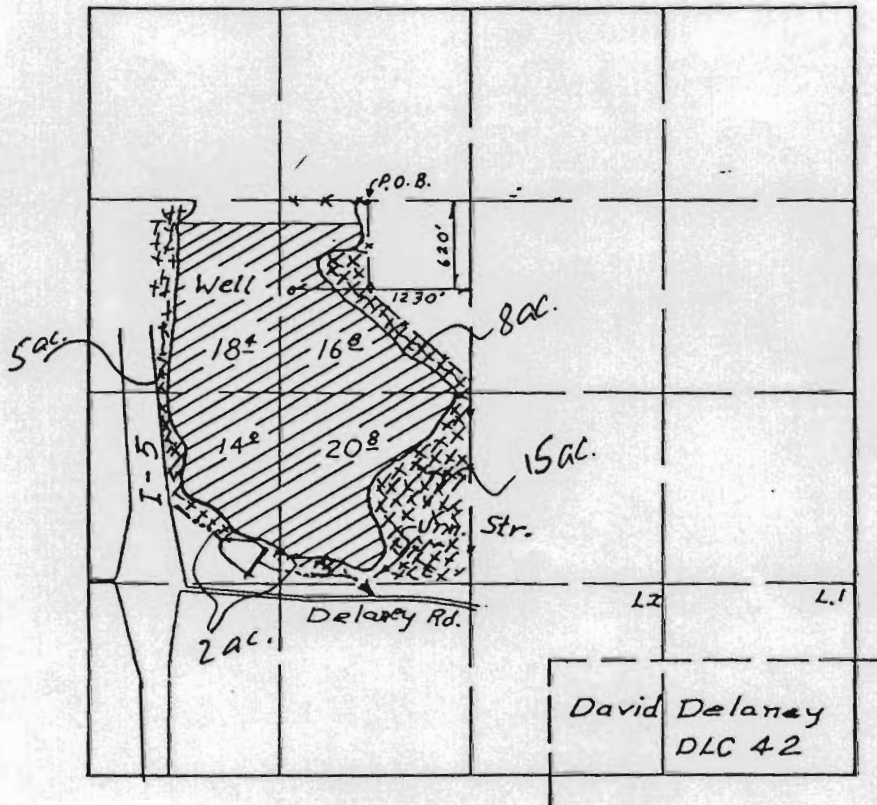
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WATER RESOURCES DEPT.
SALEM, OREGON

T. 8 S. R. 3 W., W.M.

SEC. 25



Scale
4" = 1 Mi

 Proposed
 additional
 acreage
 8
 15
 5
 2

 30 acres

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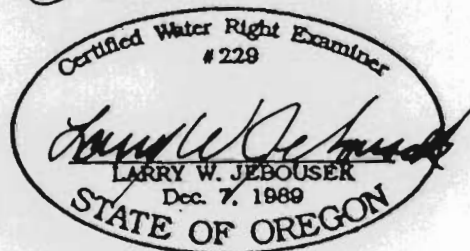
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FINAL PROOF SURVEY MAP
FOR

JOHN D. MILLER

APPL. NO. ~~G-12479~~ PER. NO. ~~G-11363~~

G-15037



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.