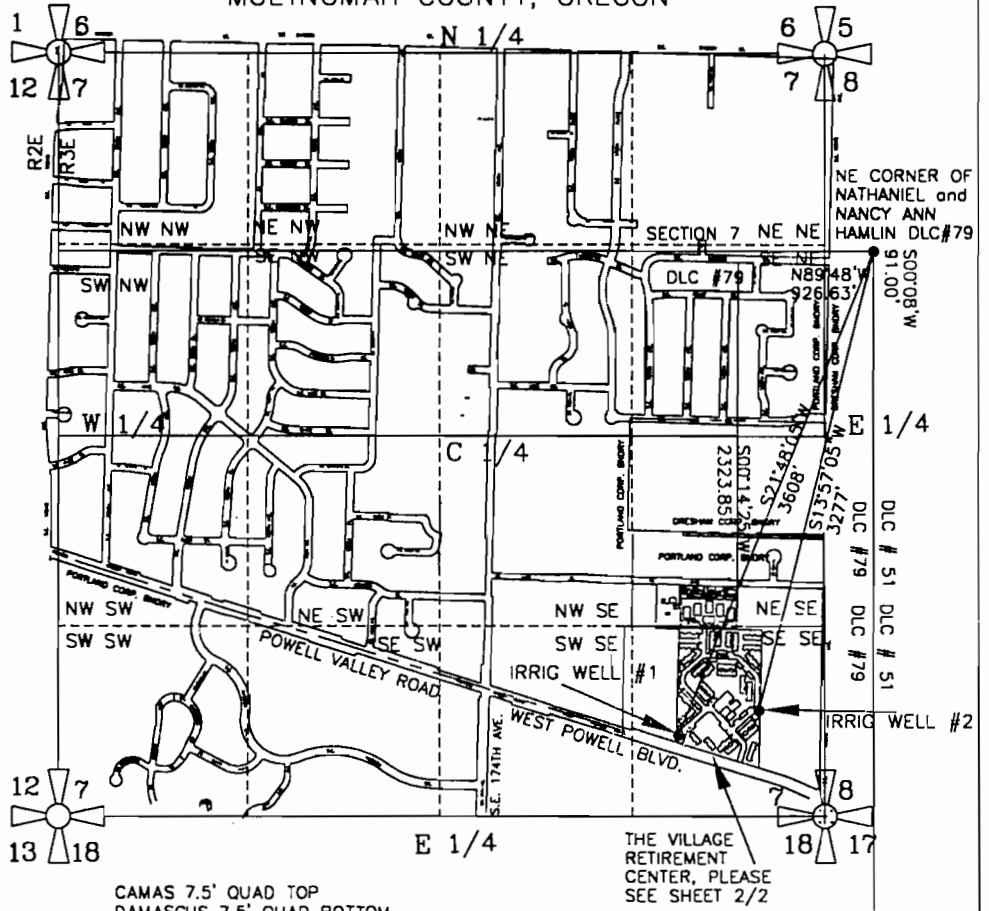


PART OF DLC NO. 79  
 SE 1/4 of SE 1/4 SECTION 7  
 NE 1/4 of SE 1/4 SECTION 7  
 T1S, R3E of the WM  
 MULTNOMAH COUNTY, OREGON



CAMAS 7.5' QUAD TOP  
 DAMASCUS 7.5' QUAD BOTTOM  
 ASSESSOR MAP 1S 3E 7 DA & DD

**LEGEND**

NE 1/4 of SE 1/4  
 2.00AC

SE 1/4 of SE 1/4  
 6.00AC

CORPORATE BOUNDARY LINE

DONATION LAND CLAIM (DLC #)

EXIST. BUILDING

EXIST. GARAGES

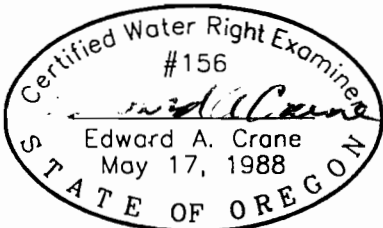
**APPLICATION**

IRRIG. 8 AC  
 0.100 CFS or  
 45 GPM

IRRIG. WELL #1 IS LOCATED 3350 FT SOUTH AND 1340 FT EAST FROM THE NORTHEAST CORNER OF DLC #79, (BEING IN SE OF SE) IRRIG WELL #2 IS LOCATED 3180 FEET SOUTH AND 790 FEET WEST OF THE NORTHEAST CORNER OF DLC #79 (BEING IN SE OF SE) BOTH IN SECTION 7, T1S, R3E of the WM, MULTNOMAH COUNTY, OR.

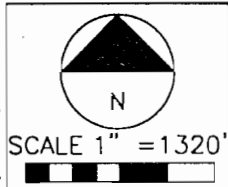
PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

**APPLICATION FOR A PERMIT  
 GROUNDWATER PERMIT G-**



Renewal 12/31/2001  
 Signed 12.6.2000

SURVEYED OCT. 23, 2000  
 BY EDWARD A. CRANE, CWRE



L:\WP\_PROJ\366-001\36600101.DWG 10/27/2000 EAC

DATE  
 OCT. 2000  
 PROJECT NO.  
 366-001



**CRANE & MERSETH**  
 Engineering/Surveying  
 SUITE "D"  
 6566 SE LAKE ROAD  
 MILWAUKIE, OREGON 97222  
 BUS: (503) 654-2005  
 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G-  
 PERMIT NUMBER G- IN THE NAME OF:  
 THE VILLAGE RETIREMENT CENTER  
 4501 W. POWELL BLVD, GRESHAM, OR 97030  
 TEL: 503-665-3137; FAX: 503-665-\_\_\_\_\_

SHEET  
 1/2

PART OF DLC NO. 79  
 SE 1/4 of SE 1/4 SECTION 7  
 NE 1/4 of SE 1/4 SECTION 7  
 T1S, R3E of the WM  
 MULTNOMAH COUNTY, OREGON

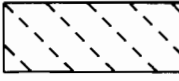
NW SE NE SE  
 SW SE SE SE

S.E. MARIE ST.


S.E. 180TH PL.

**LEGEND**

NE 1/4 of SE 1/4  
 2.00AC



SE 1/4 of SE 1/4  
 6.00AC



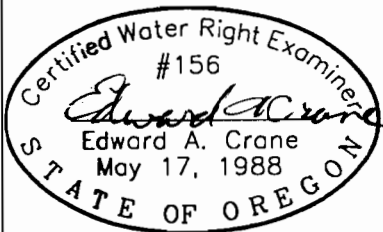
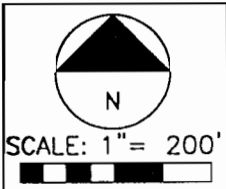
EXIST. BUILDING



EXIST. GARAGES



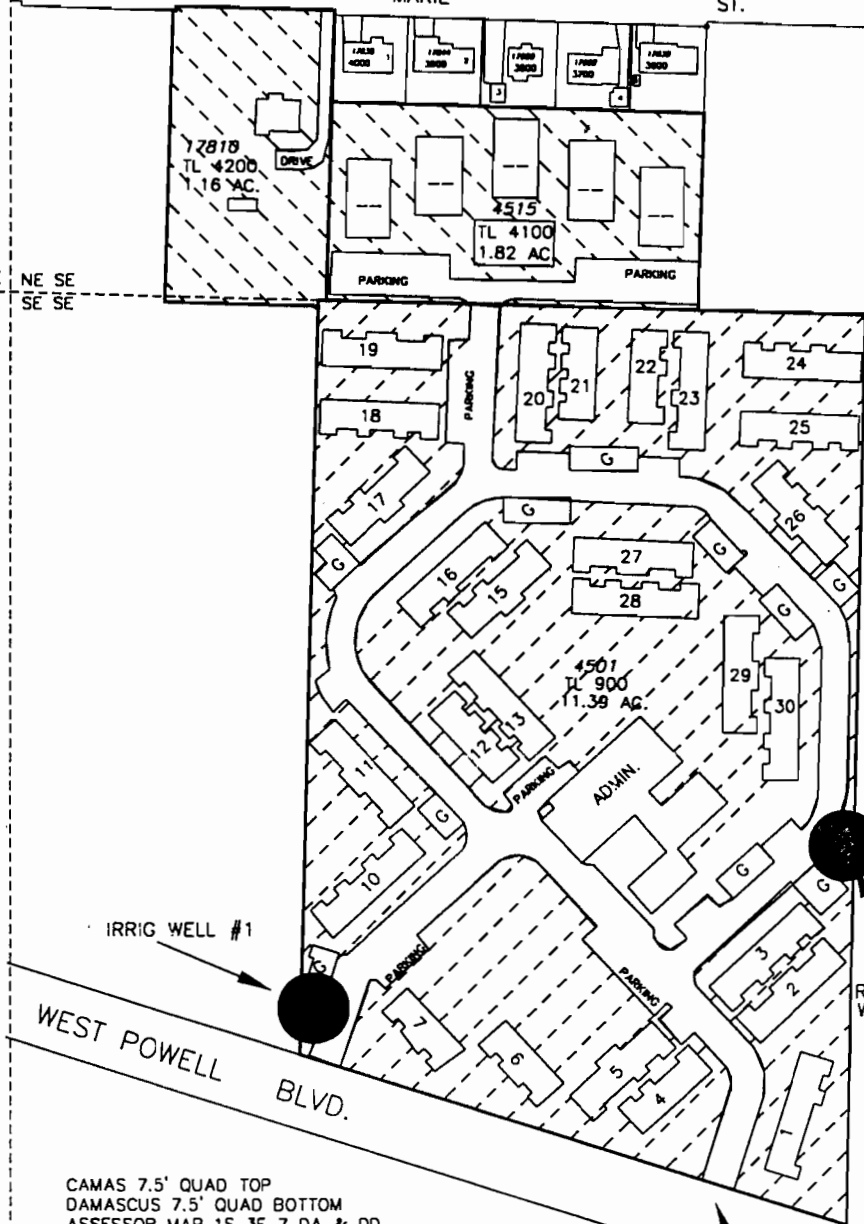
**APPLICATION**  
 IRRIG. 8 AC  
 0.100 CFS or  
 45 GPM



Renewal 12/31/2001  
 Signed 12-6-2000

BY EDWARD A. CRANE, CWRE

L:\WP\_PROJ\366-001\36600101.OWG 10/27/2000 EAC



CAMAS 7.5' QUAD TOP  
 DAMASCUS 7.5' QUAD BOTTOM  
 ASSESSOR MAP 15 JE 7 DA & DD

THE VILLAGE  
 RETIREMENT  
 CENTER, PLEASE  
 SEE SHEET 1/2

PREPARATION OF THIS MAP WAS FOR THE PURPOSE  
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APPLICATION FOR A PERMIT  
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SHEET  
 2/2