

**PROPOSED AREA OF USE (MUNICIPAL USE)**

IN T.2 S., R.38 E., W.M., UNION COUNTY, OREGON

**SECTION 34**

S.W. 1/4  
W 1/2 OF THE S.E. 1/4

IN T.3 S., R.38 E., W.M., UNION COUNTY, OREGON

**SECTION 3**

W 1/2 OF THE N.E. 1/4  
N.W. 1/4  
S.W. 1/4  
W 1/2 OF THE S.E. 1/4

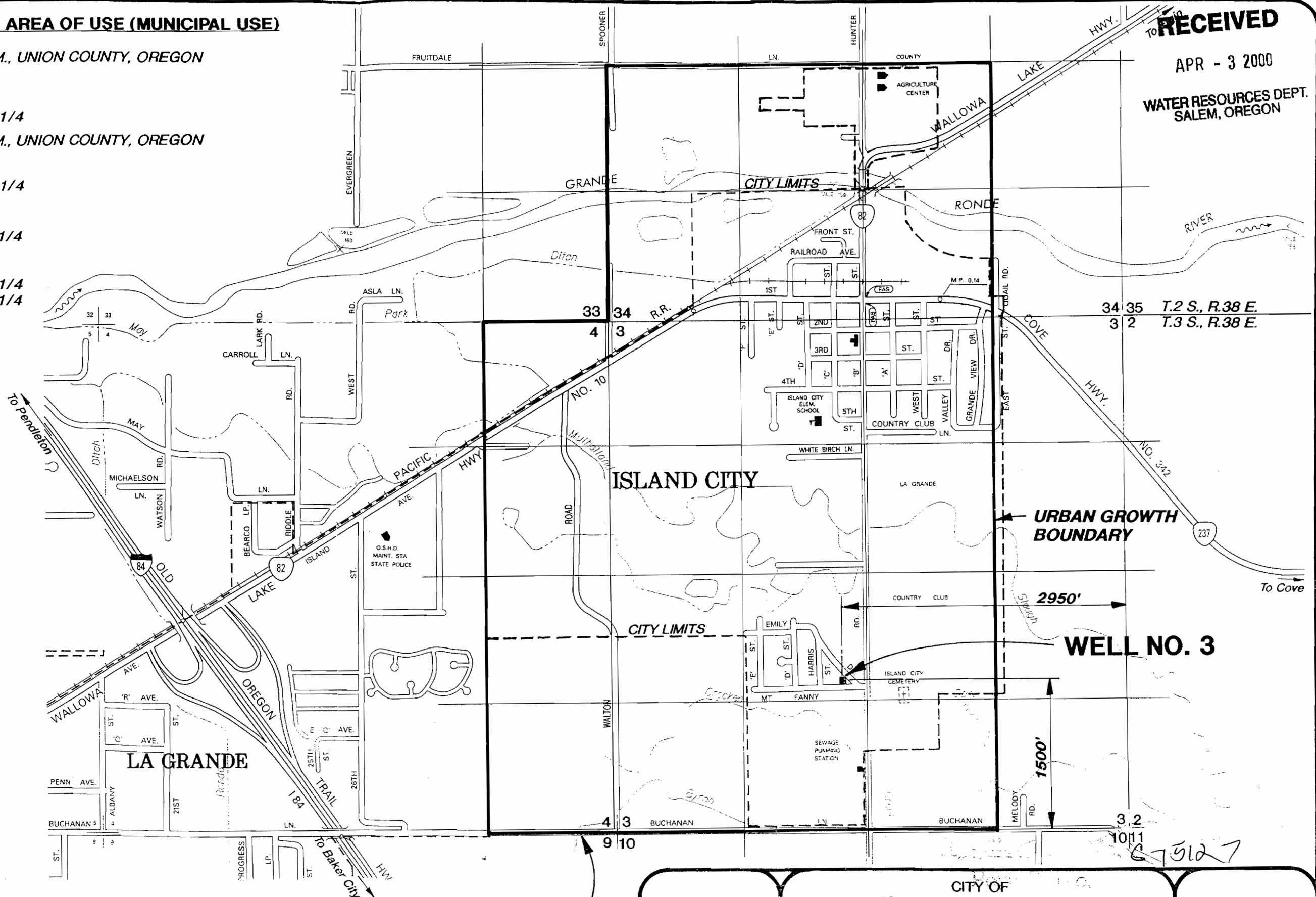
**SECTION 4**

E 1/2 OF THE N.E. 1/4  
E 1/2 OF THE S.E. 1/4

**RECEIVED**

APR - 3 2000

WATER RESOURCES DEPT.  
SALEM, OREGON



1" = 1000'

**NOTE:**  
WELL NO. 3 IS LOCATED 1500' NORTH  
AND 2950' WEST FROM THE S.E. CORNER  
OF SECTION 3, T.3 S., R.38 E.

**PROPOSED AREA OF USE  
(MUNICIPAL USE)**



CITY OF  
ISLAND CITY, OREGON  
**GROUNDWATER PERMIT - MUNICIPAL  
USE APPLICATION MAP**

**FIGURE  
1**