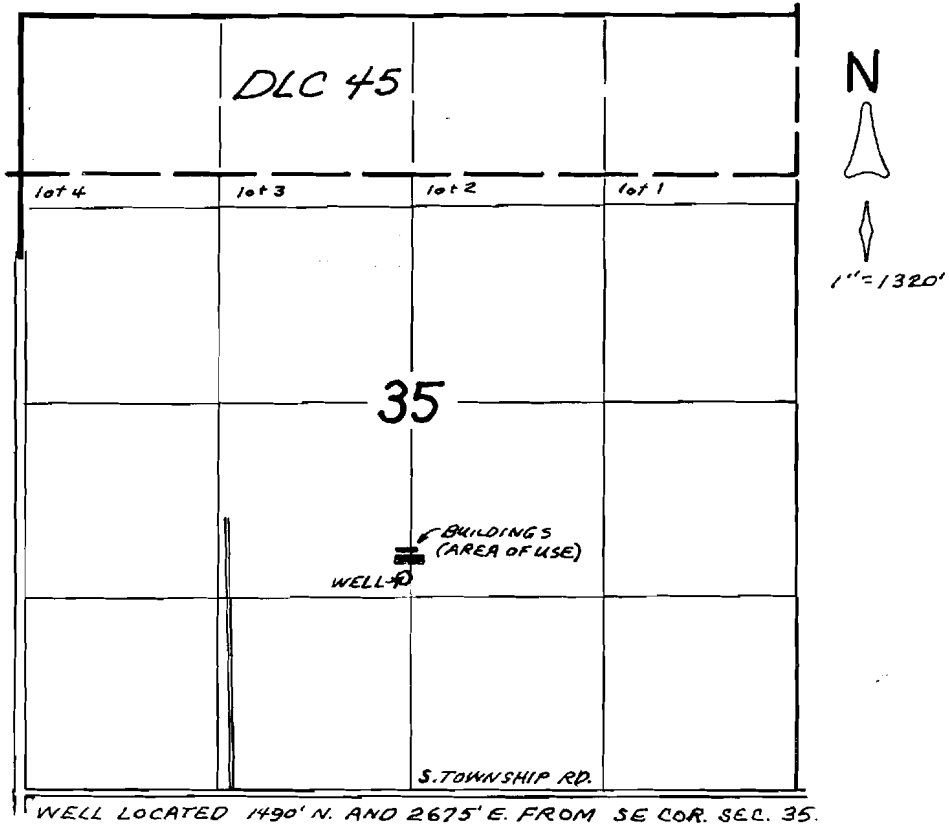


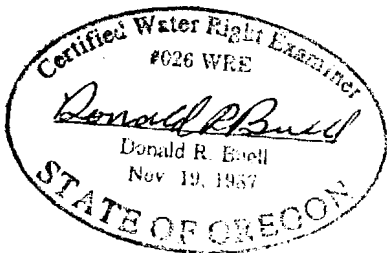
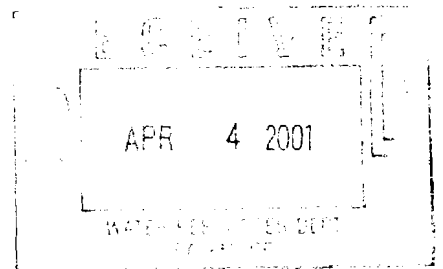
TOWNSHIP 3 SOUTH, RANGE 1 EAST, W.M.



2675' W

APPL. No. _____
 PER. No. _____

MANFRED A. SCHOSNIG



Application No. 915459
 Permit No. 9-15027

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.