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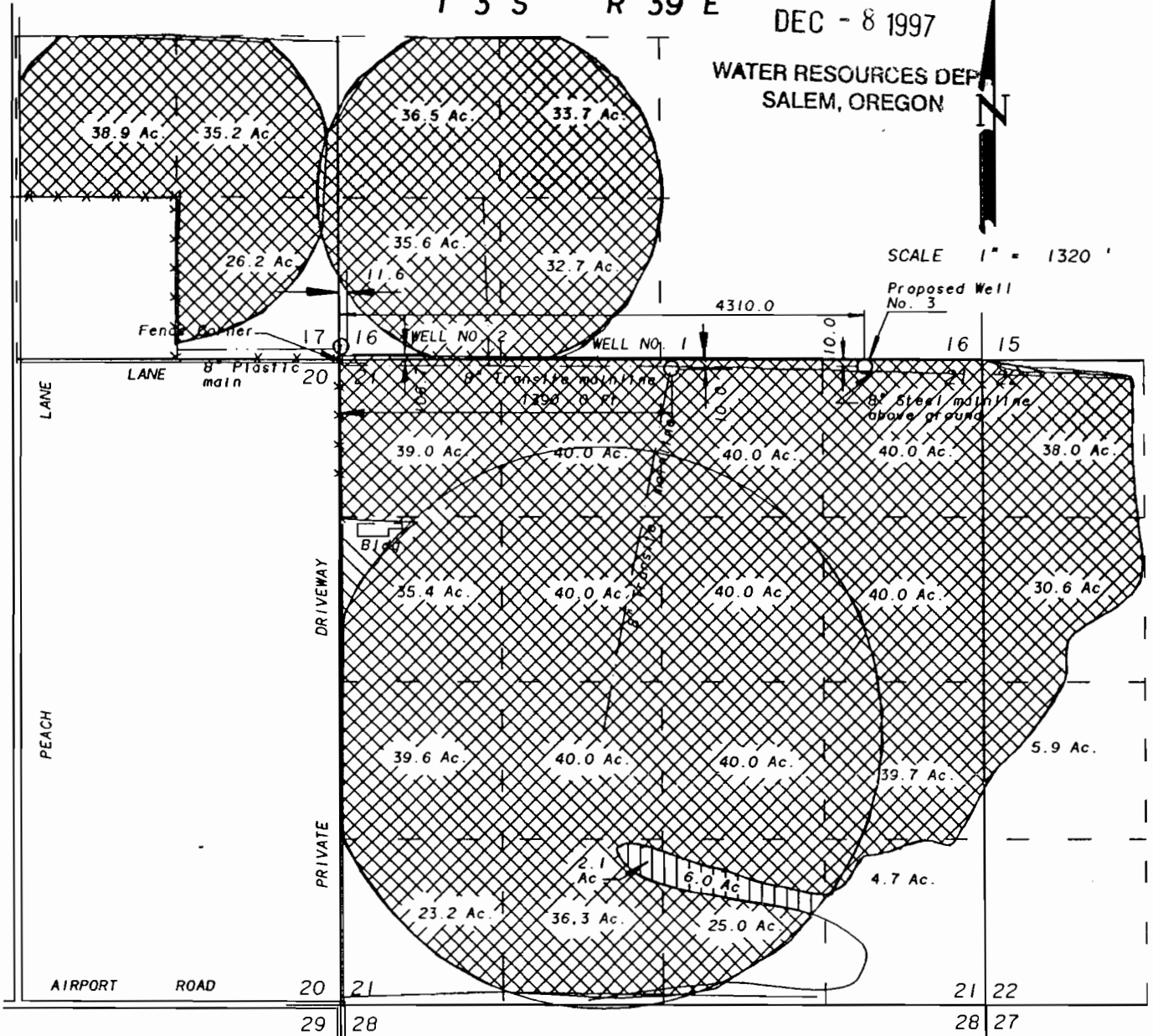
DEC - 8 1997


WATER RESOURCES DEPT
SALEM, OREGON

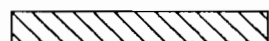


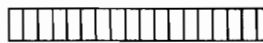
SCALE 1" = 1320'

Proposed Well
No. 3



 Lands irrigated under permits No. G-3470 Cert. 3326, Cert. 28028.

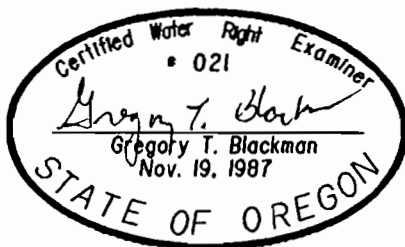
 Proposed lands to be requesting supplemental water from well No. 3.

 Lands requesting Primary Water from well No. 3.

APPLICATION MAP FOR WATER RIGHTS

FOR
B. L. DAVIS RANCH INC.
BY
BAGETT - GRIFFITH & BLACKMAN
2006 ADAMS AVENUE
LAGRANDE, OREGON 97850
MARCH 6, 1995

APPLICATION NO. _____
PERMIT NUMBER _____



NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

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Application No. 915073
Permit No. 915066