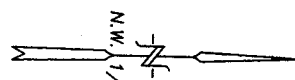


N.M.E. CUMNER
JUSTIN CHENOWETH
D.L.C. #37

SECTION 20, TOWNSHIP 2 N. RANGE 13 E. W.M.

SOUTH LINE EDWARD CRATES D.L.C. #38



SCALE: 1" = 400'

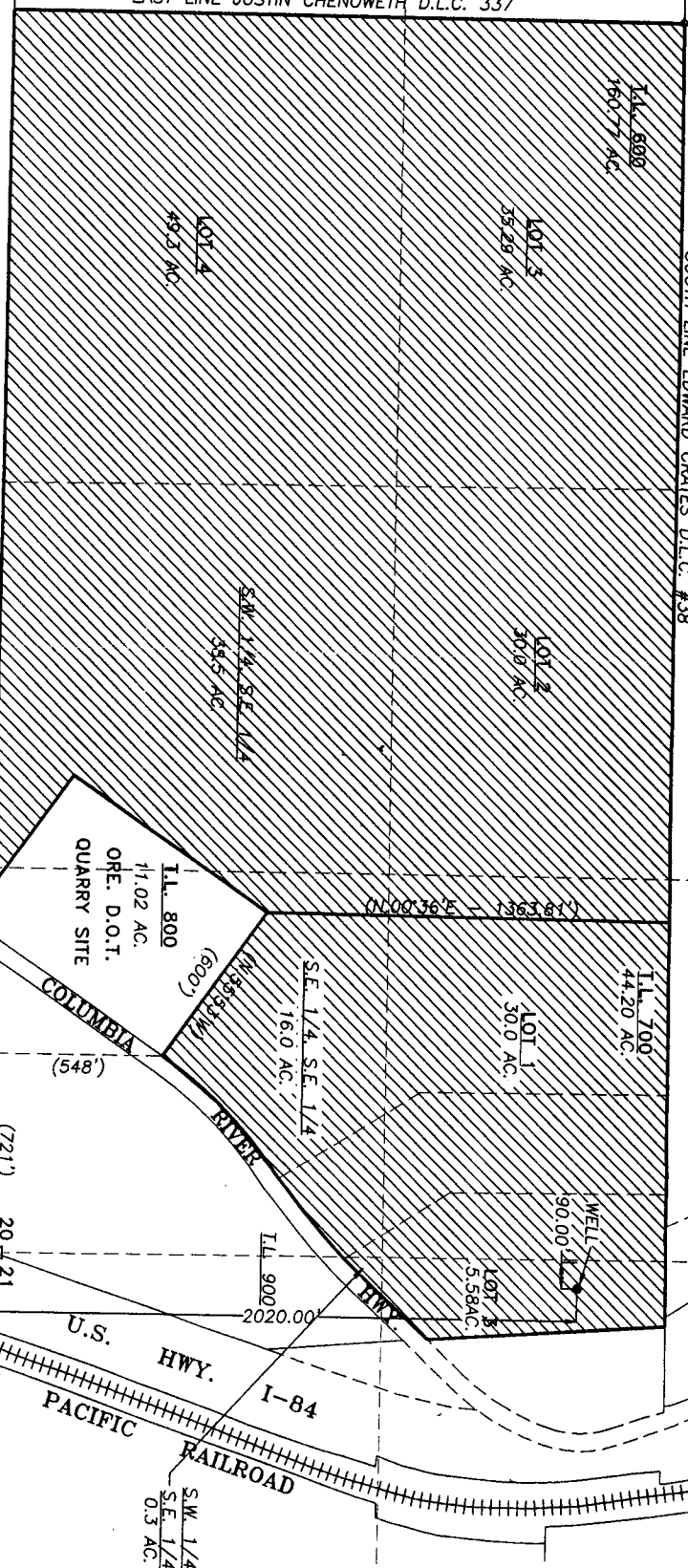
S.W. 1/4, S.W. 1/4

RECEIVED

JAN 09 2001

WATER RESOURCES DEPT.
SALEM, OREGON

EAST LINE JUSTIN CHENOWETH D.L.C. 337



CERTIFICATE No. _____
PERMIT No. _____
IN THE NAME OF:
MUNSEN PAVING LLC

DATE: JANUARY 4, 2001

BY: TENNESON ENGINEERING CORP.
409 LINCOLN STREET,
THE DALLES, OREGON, 97058
PH: (541) 296-9177
FAX: (541) 296-6657

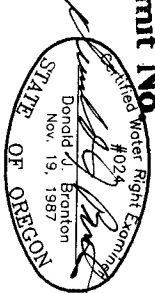


WATER RIGHT
APPLICATION MAP

SCALE: 1" = 400'

Application No. 915288
Permit No.

NOTE:
THIS MAP IDENTIFIES THE LOCATION OF
THE WATER RIGHT ONLY AND IS NOT
INTENDED TO PROVIDE DIMENSIONS OR
LOCATE PROPERTY OWNERSHIP LINES.



W.O. #9928