DLC NO. 55 and DLC NO. 57 IN THE SW 1/4 & SE 1/4 AND THE SE 1/4 OF NW 1/4 SEC. 34. TIN. R3E of the WM SW 1/4 & NW 1/4 OF SW 1/4 THIS PERMIT APPLICATION SEC. 35, T1N, R3E of the WM MULTNOMAH CO., OREGON MULTNOMAH COUNTY, OREGON T1N, R3E of the WM 28\727 SW 1/4 of SECTION 34 /\ 34 NW of SW = 14.25 AC IRRIG. NE of SW = 19.35 AC IRRIG. SW of SW = 18.40 AC IRRIG.

NW OF NW NE NW

NE COR

DLC NO.

NW COR OF NW SE NW

DLC NO. 55

W 1

N.H. MOLLOY

STORAGE POND

DLC NO. 55 34SW OF SW

SW COR

DLC NO. 57

IRRIGATION

NW OF SW

SE 1/4 of SECTION 34 $\dot{N}W$ of SE = 27.00 AC IRRIG. NE of SE = 37.00 AC IRRIG. SW of SE = 19.75 AC IRRIG. SE of SE = 26.10 AC IRRIG. TOTAL SE = 109.85 AC IRRIG.

SE of SW = 26.45 AC IRRIG. TOTAL SW = 78.65 AC IRRIG.

NE 1/4 of SECTION 34 SW of NE = 11.25 AC IRRIG. SE of NE = 7.00 AC IRRIG. TOTAL SE = 18.25 AC IRRIG.

NW 1/4 of SECTION 34 SE of NW = 6.05 AC IRRIG.

SECTION 34 = 212.80 AC IRRIG.

SW 1/4 of SECTION 35 SW of SE = 3.35 AC IRRIG. NW of SW = 3.85 AC IRRIG. TOTAL SW = 7.20 AC IRRIG.

ALL IRRIG. = 220.00 AC IRRIG.

IRRIG. WELL #1 IS LOCATED 710 FEET NORTH AND 2280 FEET WEST IRRIG. WELL #2 IS LOCATED 700 FEET NORTH AND 1335 FEET WEST IRRIG. WELL #3 IS LOCATED 650 FEET NORTH AND 60 FEET EAST IRRIG. WELL #4 IS LOCATED 150 FEET NORTH AND 50 FEET WEST OF THE SOUTH QUARTER CORNER OF SEC. 34. WELLS #1, #2 & #4 ARE LOCATED IN THE SW 1/4 AND WELL #3 IS LOCATED IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 1 NORTH AND RANGE 3 EAST of the WM, MULTNOMAH COUNTY, OREGON

SI 1/4

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

NW OF NE

SW OF NE

DLC NO. 57

ALANSON TAYLOR

CAMAS 7.5 MIN. QUAL

ASSESSOR MAP 34 3E IN INDEX3 12

& 34B, 34C, 34CD, AND MAP 34D

NW COR

NE OF NE

SE OF NE

NE COR

1/4

SE COR DLC #57

APPLICATION FOR GROUNDWATER PERMIT

PREPARED BY EDWARD A. CRANE, CWRE

Application No. 95348 Luard a Cross in Edward A. Crane May 17, 1988

> TE OF ORE Renewal 12/31/2001 B-16.2000 Signed

SURVEYED JULY 31, 2000 BY EDWARD A. CRANE, CWRE



KACABASS-ON/SSSSSSSBUDYG B/E/2009 CAC

AUG. 2000

DATE

PROJECT NO. 355-001

CRANE & MERSETH Engineering/Surveying

SUITE 'D' 6566 SE LAKE RUAD MILWAUKIE, DREGON 97222

BUS: (503) 654-2005 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G-

PERMIT NUMBER G-____ IN THE NAME OF:

LSI LOGUC CORPORATION - GRESHAM CAMPUS 23400 GLISAN STREET (TEL: 503-630-5900) GRESHAM, OR 97030 (FAX: 503-618-4545)

SHEET

1/3